

PREPARED BY:

PARAGON MORTGAGE CORPORATION
2401 LAKE PARK DRIVE, SUITE 300
SMYRNA, GEORGIA 30080

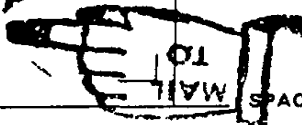
UNOFFICIAL COPY

91182322

AND WHEN RECORDED MAIL TO

PARAGON MORTGAGE CORPORATION
2401 LAKE PARK DRIVE, SUITE 300
SMYRNA, GEORGIA 30080

DEPT-01 RECORDING \$13.29
T#7777 TRAN 9723 04/19/91 15:27:00
#2316 # G *-91-182322
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 2120 SOUTH 72ND STREET, 3RD FLOOR, OMAHA, NEBRASKA 68124

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1991 executed by CYNTHIA FOLIE, ~~DIVORCED, NOT SINCE REMARRIED~~ MARRIED TO MAHMOUD ABDELSAYED

to FRANKLIN HOME FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15345 S. CICERO AVENUE
OAK FOREST, ILLINOIS 60452
and recorded in
State of ILLINOIS

COOK County Records.

described hereinafter as follows:

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LOT 4 IN BLOCK 4 IN SIMPSON'S HOME DEVELOPERS CRAIG MANOR SUBDIVISION,
BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK
COUNTY, ILLINOIS.

29-14-132-004

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SI 255880 V
SIA
29-14-132-004
SIA

Commonly known as: DOLTON ^{SV}
15413 ELLIS, DALTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: APR 16, 1991

STATE OF GEORGIA
COUNTY OF COBB

PARAGON MORTGAGE CORPORATION

On APRIL 16, 1991 before me, the
(Date of Execution)

BY: LYNN K. ROSS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared LYNN K. ROSS
known to me to be the PRESIDENT
and PAULA T. CHADWICK
known to me to be ASST. SECRETARY

Paula T. Chadwick

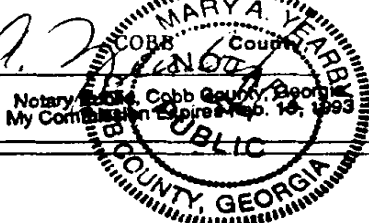
BY: PAULA T. CHADWICK
ITS: ASST. SECRETARY

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of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the instrument and
deed of said corporation.

WITNESS: *Joe K. Wells*

Notary Public
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118

1329

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Property of Cook County Clerk's Office

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