

PREPARED BY: 91183773
GALLAGHER FINANCIAL
1550 MADRUGA AVENUE, SUITE 511
CORAL GABLES, FLORIDA 33146

UNOFFICIAL COPY 91183773

AND WHEN RECORDED MAIL TO

NAME MECHANTS MORTGAGE CORPORATION
ADDRESS 201 S. CAPITOL AVENUE
CITY & STATE INDIANAPOLIS, INDIANA 46255

DEPT-01 RECORDING \$13.29
T#5555 TRAN 8826 04/22/91 11:01:00
#1223 ÷ E *-91-183773
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 12th, 1991 , executed by
THOMAS M. SLOAN & SUZANNE D. SLOAN, HIS WIFE

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 639 S. LAKE ST., MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. , page (s) as Document
No. 91-183772, COOK County Records, State of Illinois described hereinafter as follows:

1805 BROADWAY AVENUE, PARK RIDGE, 60068
LOT 32, BLOCK 17, IN KINSEY'S PARK RIDGE SUBDIVISION, OF PART OF SECTIONS 1 AND
2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN#12-02-401-002-0000 1805 BROADWAY COOK PARK RIDGE

-91-183773

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On 4-12-91 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared Shirley Wolter
to me personally known, who, being duly sworn by me, did say that he/she
is the Secretary

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Dawn J. Austin Lake County, IL
My Commission Expires 2-10-93

MAJESTIC MORTGAGE CORPORATION
By: Shirley Wolter
It's: Secretary
By:
It's:
Witness:

Witness:
"OFFICIAL SEAL"
DAWN J. AUSTIN
Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 2-10-93

GFS FORM #A106

Imperial Land Title, Inc.

1329