

UNOFFICIAL COPY

RI EASE DEED

This instrument was prepared by: Mary J. Hogan, 312-3320
Boulevard Technical Services
111 North Canal
Chicago, Illinois 60606

The above space for Recorder's use only.

KNOW ALL MEN BY THESE PRESENTS. That FIRST NATIONAL BANK OF DES PLAINES a National Banking Association, as in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

NATU R. PATEL and KANTA N. PATEL, His Wife

The Village of Des Plaines, County of COOK and State of Illinois their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing the date the 4th day of August, 1988 A.D. and recorded in the Recorder's Office of COOK County, in the state of Illinois, as Document Number 88384872 record the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

DEPT OF RECORDING 113.29
TRAN 2200 04/22/91 09:38:00
#1175 + E * - 91 - 183320
COOK COUNTY RECORDER

SEE ATTACHED

IN WITNESS WHEREOF, said FIRST NATIONAL BANK OF DES PLAINES as MORTGAGEE as aforesaid, has caused these presents to be signed by its Assistant Vice President and attested by its Operations Officer, and its official seal to be hereto affixed November 30, 1990.

FIRST NATIONAL BANK OF DES PLAINES,
as MORTGAGEE as aforesaid

By: [Signature]
Title: Assistant Vice President
Attest: [Signature]
Title: Vice President

-01-183320

STATE OF ILLINOIS, ss
COUNTY OF COOK

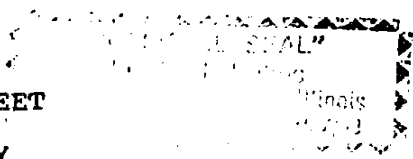
A Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY, THAT James A. Guzik, Vice President (Title) of the FIRST NATIONAL BANK OF DES PLAINES, and Kathryn E. Klatter, Vice President (Title) of BOULEVARD TECHNICAL SERVICES, processing agent for FIRST NATIONAL BANK OF DES PLAINES personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President, respectively, appeared before this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act s of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Assistant Vice President did affix the said official seal of said Bank to said instruments said Assistant Vice President own free and voluntary act of said Bank, for the uses and purposes therein set forth given under my and notaries seal.

Date: 3/19/91

Notary Public: [Signature]

DELIVER:

NAME For Recorder's Index Purposes
STREET Insert Street Address of Above Described property Here
CITY 2150-A Chestnut
INSTRUCTIONS Des Plaines, Illinois 60018
RECORDER'S OFFICE BOX NUMBER PIN #09-29-409-181



Mail to:
Attn: Christa
Keritz Shifrin + Waitzman
3436 North Kennett Ave.
Arlington Heights, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1901070741

27351872

88-384872

located in

Handwritten notes:
1. Section 29
2. Section 29

PARCEL 1: The East 2 1/2 Feet of Lot 12, and the West 18.42 Feet of the East 43.42 Feet of the North 57 Feet of Lot 12 in Terrsal Park Subdivision of Part of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian.

PARCEL 2: The West 10.72 Feet of the East 35.72 Feet of Lot 12 (except the North 57 Feet thereof) in Terrsal Park Subdivision of Part of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 41 North, Range 12 East of the Third Principal Meridian.

PARCEL 3: Easement as shown on the Plat of Terrsal Park Subdivision recorded 3/19/59 as Document No. 17484786 and Plat of Correction thereto recorded 4/29/59 as Document No. 17523382 and as set forth in the Declaration of Easements and Exhibit 1 thereto attached, recorded 5/8/59 as Document No. 17532457 in Cook County, Illinois.

Permanent Index Number: 09-29-409-161.

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