	GEORGE E. COLE
	LEGAL FORMS
	(illinois)
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OF MECHANICS LIEN

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CAUTION; Consult a tawyer before using or acting under this form. Neither the publisher nor the settle of this form
nakes any warranty with respect thoreto, including any warranty of merchantability or litridus for a particular purpose.

STATE OF ILLINOIS

SS.

COUNTY OF ___COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Bruno Francis Plumbing and Heating Co. of Chicago, Illinois does hereby acknowledge satisfaction or release of the claim for lien

David G. Namson & Terri Dangerfield-Hanson

Above Space For Recorder's Use Only.

for \$5150.00: Five Thousand One: Hundred: Fift 900/100 -----Dollars, on the following described property, to-wit:

3 Story masonry single family conhouse, of lot #6 in Ostrom's subdivision of lots23-26 inclusive in block #4 in Catholic Bishop of Chicago, Lake Shore Drive addition to Chicago, in the north 1/2 of sec., twshp. 39 North, Rge 14 East of the 3rd private meridian in Cook County, Illinois, commonally knowb as 46 E. Schiller Street, Chicago, IL

which claim for lien was filed in the office of the recorder of deed, of the registrar of titles of ______ Cook _____ County, Illinois, as mechanics' lien document No. 90-058484

Permanent Real Estate Index Number(s): ___

Address(es) of property: _

46 East Schiller Street Chicago, 11, 60610

IN WITNESS WHEREOF, the undersigned has signed this instrument this __1st. _day of _April

19.91.

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Plumbing and Heating Company ME OF SOLIZ OWNERSHIP FIRM OR CORFUP ATION)

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR OF IN WHOSE OFFICE THE CLAIM EN WAS FILED.

UNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF COOK

I, ELLA B. MARFISE , a notary public in and for the county in the state aforesaid, do hereby certify that OWEN F. FAANCIS . nersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me. this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this INP day of Opril , 1991.

"OFFICIAL SEAL ELLA B. MARFISE MY COMMISSION EXPIRES 7-13-92

STATE OF ILLINO

COUNTY OF ..

_, a notary public in and for the country in the state president aforesaid, do hereby certify that _ ____ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ______ secretary, re-pertively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that ____ he ____, at custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said __ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _

NOTARY PUBLIC

Mic To: 1 91-48

GAM S BENSON

ATTIMISE AT CAW

2615 N. Streffield