

UNOFFICIAL COPY

WHEREAS: PAUL A. RUBIN AND MARLA S. RUBIN, HIS WIFE by Mortgage dated APRIL 1991 and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91184436 did convey unto CRAGIN FEDERAL BANK FOR SAVINGS a Mortgage to certain premises in COOK County, Illinois, described as:

LOT 10 IN LOGEMAN'S ADDITION TO CHICAGO OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4236 N. GREENVIEW, CHICAGO, ILLINOIS

PERMANENT TAX NUMBER: 14-17-303-020

to secure a Note for \$300,000.00 with interest payable as therein provided: and

WHEREAS, the undersigned has (have) some right, interest and claim in and to said premises by reason of:

MORTGAGE DATED NOVEMBER 20, 1989 AND RECORDED DECEMBER 8, 1989 AS DOCUMENT NUMBER 89585678 MADE BY PAUL A. RUBIN AND MARLA S. RUBIN, HIS WIFE

but are willing to subject and subordinate said right, interest and claim to the lien of the above described Mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

1300

NOW THEREFORE: the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned receipt of which is hereby acknowledged, do hereby covenant and agree with CRAGIN FEDERAL BANK FOR SAVINGS the holder of the Note secured by said Mortgage, that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to CRAGIN FEDERAL BANK FOR SAVINGS as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the Note secured thereby, and for all other purposes specified therein.

WITNESS the hand and seal of FIRST NATIONAL BANK OF CHICAGO this 16th day of APRIL, A.D. 1991

ATTEST: R Scott Myers BANKING OFFICER BY: Peter J. Reed VICE PRESIDENT

STATE OF ILLINOIS ) COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. SCOTT MYERS, personally known to me to be the BANKING OFFICER of FIRST NATIONAL BANK OF CHICAGO, and PETER J. REED, personally known to be the VICE PRESIDENT of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such BANKING OFFICER and VICE PRESIDENT of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of April, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY: Margaret I. Kreppel NOTARY PUBLIC

" OFFICIAL SEAL " MARGARET I. KREPPEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/19/92

MY COMMISSION EXPIRES: 6-19-92

91184436

72 42 617

W.D.W.

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Property of Cook County Clerk's Office



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91184436

Mail to  
First National Bank of Chicago  
One First National  
Suite 0482  
Chicago, Ill 60670

BOX 338 - TH