

UNOFFICIAL COPY

91184754

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 657621-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY C. MOODY AND GWENDOLYN S. MOODY, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25244954 to the premises therein described to-wit:

Lot 244 (ex the W 7.67 feet thereof) and the West 11.5 feet of Lot 245 in Englewood of the Hill Third Addition in the Southwest 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$13.00  
T#8888 TRAM 6567 04/22/91 15:19:00  
#6958 # H \* -91-184754  
COOK COUNTY RECORDER

Property Address: 2238 West 71st Street, Chicago, Il. 60636  
Permanent Index Number: 20-19-333-040-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of September, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

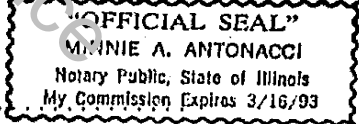
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*[Signature]*  
Minnie A. Antonacci  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

13<sup>00</sup>

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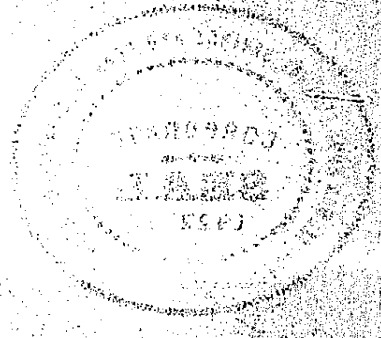
PROPERTY OF COOK COUNTY CLERK'S OFFICE

11184754

THE STATE OF ILLINOIS  
COUNTY OF COOK  
IN SENATE BEFORS  
THE SENATE  
JANUARY 11, 1954  
REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE  
ON THE  
LANDS BELONGING TO THE  
STATE OF ILLINOIS  
AND THE  
LANDS BELONGING TO THE  
COUNTY OF COOK  
AND THE  
LANDS BELONGING TO THE  
CITY OF CHICAGO  
AND THE  
LANDS BELONGING TO THE  
CITY OF ROCKFORD  
AND THE  
LANDS BELONGING TO THE  
CITY OF PEORIA  
AND THE  
LANDS BELONGING TO THE  
CITY OF QUINCY  
AND THE  
LANDS BELONGING TO THE  
CITY OF SPRINGFIELD  
AND THE  
LANDS BELONGING TO THE  
CITY OF URBANA  
AND THE  
LANDS BELONGING TO THE  
CITY OF YOLK

TO BE  
PRINTED  
AND  
DISTRIBUTED  
BY THE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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