Talman Home Faderal Savings and Loan Association Home Office: \$501 South Reddie Avenue, Chicago, Minors 60629 (212) 434-3322

RELEASE OF MORTGAGE

Loan No. 02-102-3226-2

91184149

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES E. QUIGLEY & WIFE PATRYCIA (J)

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No 87055280 to he premises therein described to-wit:

LOT 61 IN GALLAGHER RHENRY'S ORCHARD HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE E. 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 2., TOWNSHIP 38 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 751.7
Permanent Index Number:

17 S. TRUMBULL, CHICAGO IL

19-26-424-016

DEPT-01 RECORDING \$13.2 T+3333 TRAN 0091 04/22/91 13:05:00 +0923 + C メータュー184149 COOK COUNTY RECORDER

Sa'd Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this  $_{30}$  day of  $_{\rm JANUARY}$ ,  $_{190}$ 

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: /

The state of the s

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared being me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize soft cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above-written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 69641

Recorder's Box No.,

Mail to:

WIJAMES QUIGLEY

7513 S. TRUMBULL AVE

CHICAGO IL 60652

famous

"OFFICIAT SEAL"

ROSET/BHE + DR-325

PINOTANT PUBLIC, STATE OF JLANOIS

My Commission Expires (7) 27/93

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

State day

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