

4/2  
C37705 + 2 rlds  
1ST AMERICAN TITLE order #

16-330696-6

THIS INSTRUMENT WAS PREPARED BY

**UNOFFICIAL COPY** CITIBANK

91184285

Citibank, Federal Savings Bank

**RELEASE DEED**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the **CITIBANK, FEDERAL SAVINGS BANK, f/k/a** Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ELIZABETH M. FLOOD, DIV. AND NOT REMARRIED**

of the County of **Cook** and State of Illinois, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and Assignment of Rents bearing date the **29th** day of **June**, A.D. 19 **88** and recorded in the **REcorder's Office** of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. **88293415**, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

88293416

located in **COOK** UNIT 2528 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 E. RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91184285

PERMANENT TAX NUMBER 17-10-400-012-1554 AND 17-10-400-011

**-91-184285**

DEPT-01 RECORDING \$15.29  
T#5555 TRAN 2848 04/22/91 13:38:00  
#1322 \*--91-184285

situated in the City of **Chicago** County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said **CITIBANK, FEDERAL SAVINGS BANK, f/k/a** Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this **12th** day of **March**, A.D. 19 **91**

Citibank, Federal Savings Bank, f/k/a  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By Mary Howe  
Mary Howe Vice President

Attest: B. S. Mc...  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15-29

# UNOFFICIAL COPY

## RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

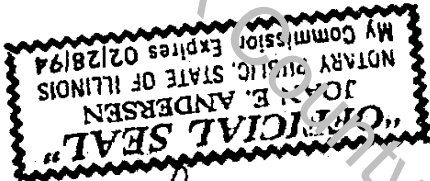
To

**CITICORP**  
SAVINGS

Mail To:

*Handwritten:*  
10000 DE 10800  
CH 80, 108 00001  
CHICAGO, ILLINOIS  
CITICORP SAVINGS  
MAIL ROOM

Property of Cook County Clerk's Office



*Handwritten:* Joan E. Andersen  
Notary Public  
19 91

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_  
I, \_\_\_\_\_ Secretary did also then and there acknowledge that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
\_\_\_\_\_ Assistant Secretary of said Corporation,  
\_\_\_\_\_ Assistant Secretary of said Corporation,  
\_\_\_\_\_ Vice President and  
\_\_\_\_\_ Assistant Secretary respectively, appeared before me this day in person and acknowledged that

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

*Handwritten:* Joan E. Andersen  
Mary Howe

STATE OF ILLINOIS  
COUNTY OF COOK

5518181285