UNOFFICIAL COPY: 91186508

"This Assignment is not subject to the requirements of Section 275 of the to Commonwell with recover the an

assignment with the secondary mortgage market."

Loan # 10026209

ASSIGNMENT OF MORTGAGE

Pool # 190065

THIS CERTIFIES, That the Mortgage executed by MICHAEL LINTNER, A BACHELOR, CHRISTIANE STEINYS, UNMARRIED NEVER HAVING BEEN MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION ON AUGUST 31, 1989, calling for \$200,000.00 (TWO HUNDRED THOUSAND AND 00/100) dollars and duly recorded on SEPTEMBER 6, 1989, as Instrument No. 89418280, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET. CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006, LEGAI DESCRIPTION: PERMANENT INDEX # 14-18-211-018
PROPERLY ADDRESS: 4647 N. PAULINA, CHICAGO, ILLINOIS 60640
THE NOWTH 25 FEET OF LOT 22 IN BLOCK 9 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, February 7, 1991.

ATTESTED:

MARCIA LUNDBERG ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS RENNETH J GANTEL,

CITICORP MORTGAGE, INC.

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscrized to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said inscrement as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth. set forth.

Given unto my hand and notarial seal, February 7, 1992.

MOTARY PUBLIC

MY COMMISSION EXPIRES:

LINDA DAVIDSON **EUZABETH WARNER** NOTARY PUBLIC, STATE OF MISSOURI 15851 CLAYTON ROAD WEST MY COMMISSION EXPIRES 10,20,92 BALLWIN, MO. 63011 ST. LOUIS COUNTY

LLD/6.3

PREPARED BY:

91186508

. DEPT-01 RECORDING \$13.29 . T#8888 TRAN 6662 04/23/91 13:59:08 #7453 # H *-91-186508 COOK COUNTY RECORDER

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