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"This Assignment is not subject to the muditarial to of Section 275 of the the city lines because it is an energy mentals with more than secondary. aurgug, market.

Loan # 10027004

ILLINOIS

Pool # 190065

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by PETER G. GALLANIS, BACHELOR to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND TOAN ASSOCIATION on OCTOBER 20, 1989, calling for \$318,700.00 LOAN ASSOCIATION on OCTOBER 20, 1989, calling for \$318,700.00 (THREE HUNDRED EIGHTEEN THOUSAND SEVEN HUNDRED AND 00/100) dollars and duly recorded on OCTOBER 27, 1989, as Instrument No. 89512802, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), ASTRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006, LEGAL DESCRIPTION: PERMANENT INDEX # 14-29-302-073-0000 14-29-319-031-0000 14-29-302-043 THRU 050, 062, 065, 067, 070, 072, 074 PROPERTY DDRESS: 1414-D WEST WRIGHTWOOD, CHICAGO, ILLINOIS 60614 PARCEL 1: LOT 31 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUPPLYISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 FORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT! ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM IN SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO PETER G. GALLANIS RECORDED AS DOCUMENT 29512801 FOR INGRESS AND EGRESS IN COOK COUNTY ILLINOIS.

IN TESTIMONY WHEREOF, The Said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LCUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, February 7, 1991.

ATTESTED:

nacia dundhe MARCIA LUNDBERG ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS

COUNTY, ILLINOIS.

Y: KENTETH J BY: , GANIEL, VICE PRESIDENT

CITICORP MORTGAGE, INC.

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the Gregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth. set forth.

Given unto my hand and notarial seal, February 7, 1991.

PREPARED BY:

Menda Coud 91186513 LINDA DAVIDSON

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011 LLD/6.12

PUBLIC MY COMMISSION EXPIRES:

ELIZABETH WARNER NOTARE PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES 10/20/92

ST. LOUIS COUNTY

UNOFFICIAL COPY

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