PREPARED BY:  L. EDMONDS  1000 E. WOODFIELD BY DESUTE 240  SCHALMBURG, ILLINOIS 60173	ICAL COPSO
AND WHEN RECORDED MAIL TO  MORIGAGE CAPITAL CORPORATION  1000 E. WOODFIELD ROAD-SUITE 240  SCHAUMBURG, ILLINOIS 60173	911Seco4

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title are interest of undersigned in and to that certain Beal Estate Mortgage dated APRIL 22, 1991 executed by DAVID L CARLOS AND DENISE P CARLOS HUSBAND & WIFE

MORTGAGE CAPITAL CORPORATION ta a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of busines, is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. (z)age(s) ,as Occument No.

County Records, State of ILLINOIS

**S11**S6603

LOT 20 IN LINCOLAMOOD DRIVE ADDITION TO EVANSTN, A SUBDIVISION OF THE SOUTHEAST FRACTINAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N:10-11-4120-020

described hereinafter as follows:

County Clar Commonly known as: 2149 FORESTVIEW ROAD EVANSTON, ILLINOIS

COOK County,

TOGETHER with the note or notes therein described or referred to, the money due and to fecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF II	LINOIS		
COUNTY OF	ССССК	(N	SEAL)
Оп	AUGUST	22. 1991	_ before me, the
	(Date of Execut	los)	
undersioned.	a Notary Public	in and for sal	d County and State.
• •	peared KATI		•
•			-
known to me	to be the VIC	<b>E PRESIDE</b>	NT
and LINDA	M. EDMONDS	5	
known kame	to be ASSIST	PANT SECTE	ፕአ <u>ዋ</u> ۷
•			sculed the within
instrument, l	hat the seal at	flixed to said	d instrument is the
corporate sea	of said corpo	oration: that s	sew Instrument was
signed and se	alad on bahalf	of said corner	ation pursuant to its
-		•	•
•			Oirectors and that
he/she ackno	wiedges said in	ustrument to	be the free act and
dred of said o	corporation.		
		. ว	<u>.</u>
Notacy Public	vanco	oa Kne	19510

My Commission Expires

MOR	TGAGE CAPITAL CORPCIONTION
	Kathy a - Chow &
BY: ITS:	VICE PRESIDENT  VINLOM. Elmente
BY: ITS:	LINDA M. EDMONES ASSISTANT SECRETARY
WITH	ESS:
	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

## BISTARIO (CHEMPARES)

AND SOLICH COORDOON HELDS ON A

MORICANIE (MANTER) CORPONNERIA 1808: El JACKOROSIE (BORL-POLES 1740) THE RECYCLE OF PARAGRAPHE

1.15 in 1975 ままき

\_\_\_ BBILB RRORUGBII POF AMERIKA BURD LING 40 ...

## serginoM assissi is all la tipe o hase de pero e doct

o de la composição de la composição de la materiore de la composição de la Control of the Medical ing nagarahan kenggan menggan Kanggarahan dan kenggan kenggan dan kenggan kenggan berajah Alter Tropage

1. 対象 3 - 2. 4. 4. 4. 4. 1 からし

CALINER CHARACTER SUBSECTION

The Control of the Co

remotes in the graph title excellents a The reservoising

बत्ती र से उपवेबते के छैक्छ र जिल्लेस अल्लेस

isanski za si min

Section 198

constitution residents against all the ex-

Of County Clarks

स्कृतिक जाउनकार के के प्राप्तिक प्राप्तिक प्राप्ति के कार्य के प्राप्तिक प्राप्ति के प्राप

134 martinio

and the complete the প্রত এই ব্রহ্মন্ত্রী

edragical en militariad

bler in inn utemprar The residence for the control of other in the fighting water to be the pair and the contract of previous about হৈ এই বিভান্ত বিভান্ত বিভান্ত হৈ লোক লোক বিভান্ত হৈ কেন্দ্ৰ HE TO THE ME DIES TO BUSE

. The second of the second of

YEARSHEEL