

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS

IN THE OFFICE OF THE RECORDER OF DEEDS/  
REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS

91186101

CITY OF CHICAGO,  
A Municipal Corporation

Claim for Lien in the amount of  
\$3,527.12  
Account No. 2 2607 03 2250 1

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5754 S. Carpenter St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
- 2) That the quantity of water was approximately 289 thousand cubic feet.
- 3) That the amount due for water service is \$1,981.53.
- 4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipal Code of the City of Chicago.
- 5) That the amount due for sewer service is \$1,545.59.
- 6) That the total amount due the Claimant therefore is \$3,527.12.
- 7) That the above amounts became delinquent on 1-11-91.

8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 9964 S. Winston, Chicago, IL 60643 on 3-1-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$3,527.12, with statutory interest from this date.

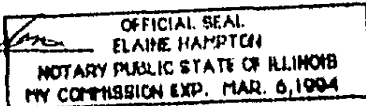
CITY OF CHICAGO  
DEPARTMENT OF WATER

SAMUEL W. HURLEY, JR.  
COMMISSIONER

BY: James R. Johnston, Jr.  
James R. Johnston, Jr.  
Director of Water Services

Given under my Hand and Notarial Seal this 15th day of April, 1990.

Elaine Hampton  
NOTARY PUBLIC



(LIEN)

Prepared by and mail to:  
City of Chicago  
Kelly R. Welsh  
Room 610  
City Hall  
121 N. LaSalle St.  
Chicago, IL 60602

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91186101

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IN THE OFFICE OF THE RECORDER OF DEEDS )  
REGISTRAR OF TITLES OF )  
COOK COUNTY, ILLINOIS )

CITY OF CHICAGO,  
A Municipal Corporation

Claim for Lien in the amount of  
\$2,523.12  
Account No. 1 800A 03 2523 1

VERIFIED CLAIM FOR STATUTORY LIEN

The following City of Chicago, a Municipal Corporation by virtue of the authority granted by Section 11-1-01 of the Illinois Revised Statutes and by Ordinance 185 and 186 of the Municipal Code of the City of Chicago filed with the Recorder of Deeds for the following reasons commonly known as: 8784 S. Cassville St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

1. James W. Johnson, Sr., Director of Water Services, being duly sworn on oath and after examining the records of the City of Chicago Department of Water Services and stated in support of this lien as follows:

(1) That water service was furnished to certain described property by the City of Chicago, at the rate as provided by Chapter 11-1 of the Municipal Code of the City of Chicago.

(2) That the quantity of water was approximately 281 thousand cubic feet.

(3) That the amount for the water service is \$1,949.00.

(4) That water service was furnished to the herein described property by the City of Chicago, at the rate as provided by Chapter 11-1 of the Municipal Code of the City of Chicago.

(5) That the amount for the water service is \$1,949.00.

(6) That the total amount for the water service is \$3,898.00.

(7) That the above amount became delinquent on 1-11-91.

8. That the notice of the filing of this claim for lien was mailed to "owner or agent and party or parties interested in the premises" located at 8784 S. Cassville, Chicago, IL 60619 on 1-11-91, and the amount of the claim is \$3,898.00. The amount of the claim is \$3,898.00, and the amount of the claim is \$3,898.00.

(9) That as of the date said owner, titleholders or parties are not entitled to any credit on account of having not, until, and owing to the claimant the amount of said amount.

WHEREFORE, the City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$3,898.00, with statutory interest from the date of the filing of this claim.

James W. Johnson, Sr.  
Director of Water Services

SAUL W. HURLEY, JR.  
COMMISSIONER

Given under my hand and Notarial Seal this 22 day of \_\_\_\_\_, 1991.

OFFICIAL SEAL  
CLARE HAMPTON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAR. 8, 1994

Prepared by and filed for:  
City of Chicago  
Kelly R. Weber  
Room 610  
City Hall  
121 W. LaSalle St.  
Chicago, IL 60602

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# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2607 03 2250 1

THE NORTH 24 FEET OF LOT 23 IN BLOCK 2 IN JAMES U. BORDENS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-17-218-046

5754 S. Carpenter St., Chicago, Illinois

Property of Cook County Clerk's Office

91486101

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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 8 8008 00 8830 1

THE NORTH 24 FEET OF LOT 20 IN BLOCK 2 IN TOWNSHIP 35 NORTH, RANGE 11  
OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 11,  
EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 8 80-17-210-088

8284 S. Carpenter St., Chicago, Illinois

Property of Cook County Clerk's Office

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