UNOFFICIAL COPY 1 COUNTY OF COOK IN THE OFFICE OF THE RECORDER OF DEEDS/

REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

91186101

CITY OF CHICAGO, A Municipal Corporation Claim for Lien in the amount of **\$3,527.12** Account No. 2 2607 03 2250 1

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority granted by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 5754 S. Carpenter St., Chicago, IL, and legally described as:

SEE EXHIBIT A ATTACHED

- I, James R. Johnston, Jr., Director of Water Services, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:
- 1) That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
 - That the quantity of water was approximately 289 thousand cubic feet.
 - That the amount due for water service is \$1,981.53.
- 4) That sewer service was firmished to the herein described property by the Claimant, at the rate as provided by Chapter 185.1 of the Municipals Code of the City of 13.00747777 TRAN 9754 04/23/91 10:24:00 \$3005 t G *-91-186101 Chicago.
 - 5) That the amount due for sewer service is \$1,545.59. COOK COUNTY RECORDER
 - That the total amount due the Claimant therefore is \$3,527.12.
 - That the above amounts became delinquenc on 1-11-91.
- 8) That notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 9964 S. Winston, Chicago, IL 60643 on 3-1-91, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may rave accrued.
- 9) That as of this date said owner, titleholders or parties are not entitled to any credits on account; leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant, City of Chicago, a Municipal Corroration claims a lien against the herein described property in the amount of \$3,527.12, with statutory interest from this date.

CITY OF CHICAGO DEPARTMENT OF WATER

SAMUEL W. HURLEY, JR. COMMISSIONER

James R. Johnston, Jr. Director of Water Services

Given under my Hand and Notarial Seal this day of

OFFICIAL SEAL m NOTARY PUBLIC

ELAHE HAMPTON NOTARY PUBLIC STATE OF ILLIHOIS HY CONTHESION EXP. MAR. 6,1994

(LIEN)

Prepared by and mail to:

City of Chicago

Kelly R. Welsh

Room 610 City Hall

121 N. LaSalle St. Chicago, IL 60602

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91186101

UNOFFICIAL COPY

COOK COUNTY OF

IN THE OFFICE OF THE RECORDER OF DEEDS/ REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

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CITY OF CHICAGO. A Municipal Corporation

Claim for Lien in the amount of Account No. 1 2607 03 2250 1

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5 50 YH3 EX.UF 7.5/4900 4. Johnston, 25.00.6 SA-LEI W. MURLEY, DEL COMMISSIONNI Director of Water Sarvices

Given nodes by Had and Meterial Seal this <u>come</u> day of OFFICIAL SEAL

ELAIPE HAMPTON NOTARY PULLIC STATE OF RLINOIS HY CONTHISSION EXP. MAR. 6,1994

Prepared by and mail to: City of Chicago Kelly R. Welst Room 610

NOTARY PUBLIC

City Hall 121 W. LaSalle St. Chibaga, IL 80502

(19711)

91186101

UNOFFICIAL CORY OF

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN ACCOUNT NUMBER 2 2607 03 2250 1

THE NORTH 24 FEET OF LOT 23 IN BLOCK 2 IN JAMES U. BORDENS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-17-218-046

5754 S. Carpenter St., Chicago, Illinois

Property of County Clark's Office

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 2 2607 90 2250 E

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P.1.N. 9 20-17-210-046

5754 S. Carpenter St., Ontono, Illinois

Property of County Clerk's Office

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