

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

9 1 1 0 7 4 1  
91187411

77-217-26

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK    )

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ROSENZWEIG & ASSOCIATES, ARCHITECTS, P.C.

(Above Space For Recorder's Use Only)

does hereby acknowledge release of the claim for lien against FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE U/T/A DATED MARCH 16, 1987, AND KNOWN AS TRUST NO. 87028 for Seventy-Five Thousand Two Hundred Eighty-Seven and 91/100 (75,287.91) on the following described property, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90-232-302

FILING  
\$8.00

Permanent Real Estate Index Number(s): 31-21-202-007-000

Address(es) of Property: Approx 2.9 acres having a frontage extending along Interstate 57, Maheson, IL

IN WITNESS WHEREOF the undersigned has signed this instrument this 20th day of February, 1991

ROSENZWEIG & ASSOCIATES, P.C.  
(Name of Sole Ownership, Firm or Corporation)

By [Signature]  
Its President

ATTEST:

[Signature]  
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

AND AFTER RECORDING RETURN TO:

This instrument was prepared by Stephen L. Golan, Esq., Soyfarth, Shaw, Fairweather & Geraldson, 55 East Monroe Street, Suite 4200, Chicago, Illinois 60603

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BOX 332

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APR 23 1991

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507 708

COOK COUNTY ILLINOIS

1991 APR 23 PM 4 14

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Property of Cook County Clerk's Office

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THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN VENTURE SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21), AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER'S OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 14, 1977 AS DOCUMENT #23968407, (SAID POINT OF BEGINNING BEING ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF I. 57) WHICH IS AN ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 763.94 FEET); THENCE NORTHWESTERLY ON THE ARC OF SAID CIRCLE, WHICH HAS A CHORD BEARING OF N. 66-52'-44" W. AND A CHORD DISTANCE OF 295.52, FOR A DISTANCE OF 297.39 FEET TO A POINT; THENCE N. 00-00'-00" W. ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1, FOR A DISTANCE OF 395.93 FEET TO A POINT ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 366.00 FEET; THENCE NORTHEASTERLY ON THE ARC OF SAID CIRCLE WHICH HAS A CHORD BEARING OF N. 84-28'-54" E. AND A CHORD DISTANCE OF 246.52 FEET, FOR A DISTANCE OF 251.43 FEET TO A POINT OF TANGENCY; THENCE N. 64-48'-05" E. ON A LINE TANGENT TO THE LAST DESCRIBED ARC OF A CIRCLE, FOR A DISTANCE OF 220.99 FEET TO A POINT ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 431.97 FEET; THENCE SOUTHEASTERLY ON THE ARC OF SAID CIRCLE WHICH HAS A CHORD BEARING OF S. 36-57'-04" E. AND A CHORD DISTANCE OF 110.84 FEET, FOR A DISTANCE OF 111.15 FEET TO A POINT ON A LINE 45.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 1 IN VENTURE SUBDIVISION AFOREDESCRIBED; THENCE S. 45-40'-40" W. ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 335.72 FEET TO A POINT WHICH IS ON THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN VENTURE SUBDIVISION AFOREDESCRIBED; THENCE S. 00-00'-00" E. ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 306.62 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (CONTAINING 165,528 SQUARE FEET OR 3.8000 ACRES).

also known as

Lot 1 of Corporate Lakes-Unit Four, pursuant to a Plat of Subdivision Recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 28, 1991, as Document No. 91138137.

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