

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91187788

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 22 day of April A.D. 91 Loan No. 02-1056250-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

WILLIAM R. EVANS AND MARY L. EVANS, HIS WIFE, AS JOINT TENANTS.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of **ILLINOIS** to wit: **9274 WINDSOR PARKWAY, TINLEY PK, ILL**

Tax Number 27-34-104-026-1090

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100----- Dollars (\$ 20,000.00),
and payable:

TWO HUNDRED EIGHTY FOUR AND 21/100----- Dollars (\$ 284.21 per month
commencing on the **22** day of **May** 19**91** until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the **22nd** day of **April** 20**01**, and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the including costs of recording and pay- \$13.29
ment of Mortgagee's reasonable fee for preparing the release. : 100-464 TEAH 3963 04/23/91 15141100
: 67792 3 D 4-54-91-187788
COOK COUNTY RECORDER

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

William R. Evans (SEAL)
William R. Evans

Mary L. Evans (SEAL)
Mary L. Evans

91187788 (SEAL)

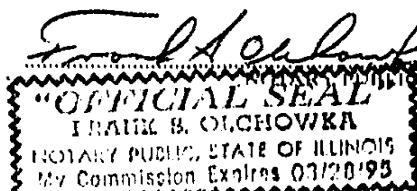
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
WILLIAM R. EVANS AND MARY L. EVANS, HIS WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this **22nd** day of **April** **91**.

THIS INSTRUMENT WAS PREPARED BY

Billie Tate
NAME
4901 W. Irving Pk. Rd.
ADDRESS
Chicago, Ill 60641
FORM NO.41F OTE 640005 Consumer Lending



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Appendix A
UNIT NO. 90 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF
PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE
NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY
ILLINOIS.

94187788