

MORTGAGE

To

TALMANHOME

91187788

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 22 day of April A.D. 91 Loan No. 02-1056250-2

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
WILLIAM R. EVANS AND MARY L. EVANS, HIS WIFE, AS JOINT TENANTS.

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
COOK in the State of ILLINOIS to-wit: 9274 WINSBOR PARKWAY, TINLEY PK, ILL

Tax Number 27-34-104-026-1090

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND NO/100----- Dollars (\$ 20,000.00,  
and payable:

TWO HUNDRED EIGHTY FOUR AND 21/100----- Dollars (\$ 284.21 per month  
commencing on the 22 day of May 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 22nd day of April 2001, and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the principal amount hereof and pay- \$13.29  
ment of Mortgagee's reasonable fee for preparing the release. 10544 TRAM 3963 04/23/91 15441100  
#7791 E) \*--91--187788

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.  
COOK COUNTY RECORDER

*William R. Evans* (SEAL)  
William R. Evans

*Mary L. Evans* (SEAL)  
Mary L. Evans

91187788

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
WILLIAM R. EVANS AND MARY L. EVANS, HIS WIFE, AS JOINT TENANTS,

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial  
Seal, this 22nd day of April, A.D. 91

MAIL TO THIS INSTRUMENT WAS PREPARED BY

Bill Tate  
NAME  
4901 W. Irving Pl. Rd.  
ADDRESS  
Chicago, Ill 60641  
FORM NO-41F OTE 84005 Consumer Lending

*Frank B. Olchowka*  
"OFFICIAL SEAL"  
FRANK B. OLCHOWKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/20/93

1329

91187788

Appendix A

UNIT NO. 90 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF  
 PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE  
 NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY  
 IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY  
 ILLINOIS.

91187788

Property of Cook County Clerk's Office