

# UNOFFICIAL COPY

FORM NO. 838  
REV. 7-1-88

7 8 6 4

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

91187864

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

WATER TOWER BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marc Shinderman and Non Shinderman, husband and wife, in Joint Tenancy

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Second Mortgage LE may have acquired in, through or by a certain bearing date the 26 day of August, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 88290729, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Unit No. 1602 in the Kannally Square Condominium as delineated on a survey of the following described real estate: Part of the Southeast 1/4 of the Southeast 1/4; and of certain Lots in Kdson's Subdivision of Lot 11 in North addition of Chicago, a subdivision of the Southwest 1/4 of the Southeast 1/4; of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25156051, together with its undivided percentage interest in the common elements.

13<sup>00</sup>

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 33 414 044 1192

Address(es) of premises: 1749 N. Wells #1602 Chicago, Illinois 60614

Witness hand and seal, this 18 day of April, 19 91.

WATER TOWER BANK (SEAL)

BY: Frances A. Kleper (SEAL)  
Frances A. Kleper  
Vice President

This instrument was prepared by A. Muszynski, Water Tower Bank, 415 N. La Salle, Chicago  
(NAME AND ADDRESS) IL 60610

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RELEASE DEED  
By Corporation

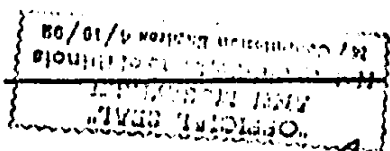
TO

ADDRESS OF PROPERTY:

MAIL TO: Street for Administration

1749 N. W. Blvd #1100  
Chicago, Ill. 60614

Property of Cook County Clerk's Office



*Dawn M. [unclear]*  
NOTARY PUBLIC  
19 91

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Klappart, Vice President of Water Tower Bank, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18 day of April 19 91

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

49828116

BOX 333