

UNOFFICIAL COPY

Know all Men by these Presents, that the

91187914

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS..., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN V. HARRIS and ZETTIE M. HARRIS, his wife.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of July A. D. 19...71., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 21 559 599...., and a certain Assignment of Rents bearing date the 21st day of JAN A. D. 19...71., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 21 559 602...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 2435 in Frederick H. Bartlett's Greater Chicago Subdivision No. 5, being Subdivision of that part lying West of right of way of Illinois Central Railroad of the East three Quarters of the South Half of the North Half of the North West Quarter of the South East Quarter of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 532 E. 107th Street, Chicago, Illinois.

PTX # 25-15-226-018-0000

Prepared by:
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
1800 S. Michigan St. Chicago, Illinois
By: *Zettie M. Harris*

IN TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION hath herein caused its corporate seal to be affixed, and these presents to be signed by its Vice... President, and attested by its Asst. Secretary, this 18th day of January A. D. 19...91.....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: *Lorraine Kirsten* Vice., President
Attest: *Adelle J. Murillo* ASST, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Maureen Navarro a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Lorraine Kirsten* personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and *Adelle J. Murillo* personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice... President and ASST. Secretary, they signed and delivered the said instrument of writing as Vice... President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
MAUREEN NAVARRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 25, 1991

GIVEN under my hand and notarial seal, this 18th day of January A. D. 19...91.....

Maureen Navarro
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Handwritten initials and number: JH 4/23/91

Property of Cook County Clerk's Office

. DEPT-01 RECORDING #15.25
. T#3333 TRAN 0230 04/23/91 14:37:00
. #1211 C *-91-187014
. COOK COUNTY RECORDER



*John Mac Harris
532 E 107th Street
Chicago, IL 60648*

9118701A

9118701A

13 Mail