

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

RECORDING OFFICE  
744444 1981 APR 13 11:23:00  
4787 # D # - 91 - 187057  
COOK COUNTY RECORDER

91187057

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J. S. RIEMER, INC.

does hereby acknowledge satisfaction or release of the claim for lien against: 1ST NATIONAL REALTY & DEVELOPMENT, and TISHMAN CONSTRUCTION

for EIGHT THOUSAND EIGHTY-NINE AND 50/100  
--- (S8,089.50) --- Dollars, on the following described property, to-wit:  
Pursuant to Exhibit "A" Attached Hereto.

91187057

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91067970

Permanent Real Estate Index Number(s): 24-33-403-017, 018, 003, & 039; 24-33-404-001; and 24-33-202-008  
Address(es) of property: 13300 Cicero Avenue, Crestwood, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11 day of April 19 81

J. S. RIEMER, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
David Cates, Secretary

By Jeff Riemer, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Handwritten notes: *ad. Riemer*, *253890*

Handwritten notes: *BOX 15*, *Box 15*

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

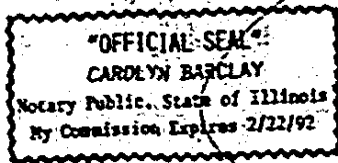
STATE OF ILLINOIS

COUNTY OF KANE

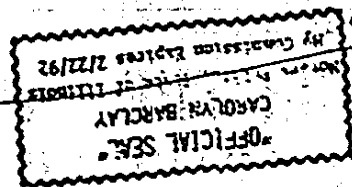
} SS.

I, Carolyn Barclay, a notary public in and for the country in the state aforesaid, do hereby certify that Jeff Riemer, president of J. S. Riemer, Inc., an Illinois corporation, and David Gates, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he is custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of April 19 91.



Carolyn Barclay  
NOTARY PUBLIC



31187057

15  
Walt

91067970

ELGIN IL 60123

920 DAVIS RD

ROESSER VUCI & CARDARI 91067970



253890

A. Freeman

EXHIBIT "A"

The

Northeast 1/4 of the Southeast 1/4 (except that part thereof falling in the West 517.00 feet of the South 1785.00 feet of said Southeast 1/4 and except the West 100 feet of that part lying North of said South 1785.00 feet) and that part of the Northeast 1/4 of said Southeast 1/4 and of the South 1/2 of the Northeast 1/4, taken as a tract, lying southerly and westerly of the right of way of the public highway known as Calumet Sag Road (also known as State Route 63 and formerly known as Route 54) and the public highway known as Cicero Avenue, all in Section 33, Township 37 North, Range 13 East of the Third Principal Meridian;

And also, The North 79.00 feet of the West 400 feet of the East 450 feet of the South 1/2 of the Southeast 1/4 and the North 80 feet of said South 1/2 of the Southeast 1/4 except the West 517 feet thereof and except the East 450 feet thereof) all in Section 33, Township 37 North, Range 13 East of the Third Principal Meridian; all in Cook County, Illinois.

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Property of Cook County Clerk's Office

07003850



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