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FORM NO. 33
REV. 1-1-68

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates

2200 West Higgins Road Hoffman Estates, IL 60195
United States

of the County of Cook and CITY of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto Douglas K. Bull and Roberta Bull,

(NAME AND ADDRESS)

as joint tenants 94 Glen Road Barrington, IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 29th day of

January 1988, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book 88093872 of records, on page 88072876, as document No. 87126526, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to-wit: See Legal Description attached:

THAT PART OF THE WEST 908.6 FEET EXCEPT THE WEST 374.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: COMMENCING AT A POINT ON THE EAST LINE OF THE WEST 374.0 FEET OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 700.70 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 FOR A PLACE OF BEGINNING; THENCE EAST ON A LINE PARALLEL WITH THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 234.81 FEET, THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 100 DEGREES 19 MINUTES WITH THE LAST COURSE, 331.8 FEET TO THE EAST LINE OF THE WEST 908.6 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AFORESAID, THENCE NORTH ON THE SAID EAST LINE OF THE WEST 908.6 FEET A DISTANCE OF 539.4 FEET TO THE NORTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST OF THE SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 534.95 FEET TO THE AFORESAID EAST LINE OF THE WEST 374.0 FEET OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH ALONG THE SAID EAST LINE OF THE WEST 374.0 FEET TO THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 519.36 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

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EASEMENT FOR THE BENEFIT OF PARCEL NO. 1 FOR INGRESS AND EGRESS RESERVED IN THE WARRANTY DEED MADE BY DOROTHY W. RYAN AND HENRY B. RYAN, HER HUSBAND, TO WILLIAM W. RICE, JR. AND EVELYN T. RICE, HIS WIFE, DATED JULY 8, 1953 AND RECORDED JULY 29, 1953 AS DOCUMENT 15,631,620, OVER A STRIP OF LAND 20 FEET IN WIDTH, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 247.0 FEET WEST OF THE SOUTHWEST CORNER OF THE WEST 908.6 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 AFORESAID; THENCE NORTH 9 DEGREES, 20 MINUTES EAST, A DISTANCE OF 160.7 FEET; THENCE NORTH 44 DEGREES, 50 MINUTES EAST, A DISTANCE OF 210.3 FEET; THENCE NORTH 6 DEGREES, 54 MINUTES EAST, A DISTANCE OF 191.12 FEET; THENCE NORTH 52 DEGREES 21 MINUTES WEST, A DISTANCE OF 196.0 FEET; THENCE NORTH 71 DEGREES, 40 MINUTES WEST, A DISTANCE OF 56.15 FEET; THENCE NORTH 31 DEGREES, 32 MINUTES WEST, A DISTANCE OF 65.65 FEET TO A POINT ON THE SOUTHWEST LINE OF PARCEL NO. 1 FOR THE TERMINUS OF SAID CENTER LINE, (EXCEPT THAT PART THEREOF FALLING IN OTIS ROAD), ALL IN COOK COUNTY, ILLINOIS.

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72.93-517

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL
JANET L. FREDERICKS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires April 4, 1993

Commission Expires April 04, 1993

NOTARY PUBLIC

GIVEN under my hand and seal this 5th day of April 1991.

I, Janet L. Fredericks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D. Green personally known to me to be the Sr Vice President of First National Bank of Hoffman Estates a corporation, and Joyce M. Lueth, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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BOX 333 - 17H

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708/188-3000

RPC FORMS SERVICE, INC.

This instrument was prepared by Estate National Bank of Hoffman Estates, 2200 West Higgins Rd Hoffman Estates, IL

Joyce M Luech Secretary (SEAL)

Richard D Green Sr Vice President (SEAL)

Witness My hand and seal this 5th day of April 19 91

Permanent Real Estate Index Number(s): 01-03-400-015-0000
Address(es) of premises: 94 Old Road Barrington, IL 60010

together with all the appurtenances and privileges thereto belonging or appertaining.

Property of Cook County Clerk's Office

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 838 February, 1988

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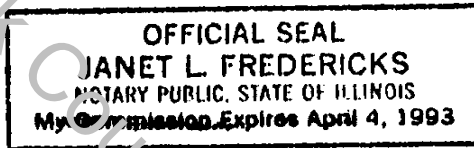
STATE OF Illinois }
COUNTY OF Cook } SS.

I, Janet L Fredericks, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard D Green
personally known to me to be the Sr Vice President of First National Bank of Hoffman Estates
a _____ corporation, and Joyce M Lueth, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr Vice President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ My _____ seal this 5th day of April 1991.

Janet L Fredericks
NOTARY PUBLIC

Commission Expires April 04, 1993



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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: