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FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Southwest Financial Bank and Trust Company of Orland Park (Formerly known as Southwest Financial Bank of Orland Park) 15330 S. LaGrange Road, Orland Park, Illinois 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John J. Prindes, Jr., 15616  
(NAME AND ADDRESS)

Wildrose, Orland Park, Illinois 60462

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of June, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86281622, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

UNIT 18 in Clearview Condominium VI as delineated on a survey of the following described real estate: Part of Lots 3 and 5 in Clearview Gardens, a subdivision of part of the Northeast quarter of the Southeast quarter of Section 13, Township 36 North, Range 12, East of the Third Principal Meridian, all in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by Clearview Construction Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 85-155561 together with its Undivided percentage interest in the Common Elements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length therein.

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This Deed is conveyed on the conditional limitation that the percentage of ownership of said grantees in the common elements shall be divested pro tanto and vest in the grantees of the other units in accordance with the terms of said declaration and any amended declaration recorded pursuant thereto, and the right or revocation is also hereby reserved to the grantor herein to accomplish this result. The acceptance of this conveyance by the grantees shall be deemed an agreement within the contemplation of the Condominium Property Act of the State of Illinois to a shifting of the Common Elements pursuant to said Declaration and to all other terms of said Declaration, which is hereby incorporated herein by reference thereto and to all the terms of each amended Declaration so recorded pursuant thereto.

Hugh V. Gahan (SEAL)  
Hugh V. Gahan, Vice President

Judith Dillon (SEAL)  
Judith Dillon, Loan Officer

This instrument was prepared by Carol Juarez, 15330 S. LaGrange Road, Orland Park, Ill. 60462  
(NAME AND ADDRESS)

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STATE OF Illinois

COUNTY OF Cook

{ SS.

I, The Undersigned

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gahan,  
personally known to me to be the Vice President of Southwest Financial Bank and Trust Company,  
a n Illinois corporation, and Judith Dillon, personally  
known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Loan Officer Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and

seal this 16th day of April 19 91.

Patricia Hoffman  
NOTARY PUBLIC

Commission Expires



Q#168464

RELEASE DEED

By Corporation

TO

RESS OF PROPERTY:

TO:

GEORGE E. COLE®  
LEGAL FORMS

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Hugib V. Gahan, Vice President		SEAL
Hugh V. Gahan, Vice President		SEAL
Judge Dillison, Loan Officer		(SEAL)
Judge Dillison, Loan Officer		(SEAL)
This instrument was prepared by, Tandy Warren, 1530 S. Exchange Road, Orlan Park, Ill.		NAME AND ADDRESS

Winnipeg — hand seal — this 16th day of April 1991.

Permittee(s) Real Estate Index Number(s): 27-13-401-008 & 27-13-401-012  
Address(es) of premises: 15626 Wildrose Lane, Otoland Park, IL 60462

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together with all the appendages and privileges inherent belonging or appertaining.

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the imdebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes  
hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereto  
RELEASER, CONVEY, and OUT CLAIM unto John J. Friend, Jr., 15616  
WILDFLOSE, Orland Park, Illinois 60462  
(NAME AND ADDRESS)  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of  
June 1986, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_. As document No. B6281622, to the premise  
therein described as follows, situated in the County of Cook, State of Illinois,

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Attn: Spokane County Recorder's Office  
15404 15th Avenue  
Spokane, WA 99205-4040  
(509) 344-4111

CALCULATION CONCERNING A LUMINAR CENTER HAVING AN ELLIPTICAL SHAPE AND THE LENGTH OF METACERVICAL BONE OF A LUMINAR FOR A PRACTICAL PURPOSE

RELEASE OF MONIAGE ON THIS DEED  
BY CORPORATION (ILLINOIS)

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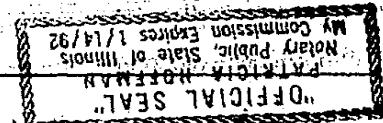
RELEASE DEED  
By Corporation

91158464

TO:

RESON OF PROPERTY:

TO



NOTARY PUBLIC

GIVEN under my hand and seal this 16th day of April 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Loan Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer, of said corporation, and personally known to me to be the

a Illinois corporation, and personally

Orland Park

President of Orland Park

E/K/Southwest Financial Bank

Vice

President of Orland Park

E/K/Southwest Financial Bank

High V. Gahan

Vice

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