UNOFFICIAL3GOPY 472152

ASSIGNMENT OF MORTGAGE/DEED OF TRUST 91188816

KNOW ALL MEN BY THESE PRESENTS:

	THAT AMERICA'S MORTGAGE COMPANY a corporation under the laws of THE UNITED STATES, in consideration of the sum of one and no/ 100ths Dollars, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto Metropolitan Financial Nortgage Corporation its successors and assigns, one certain mortgage/deed of trust, dated the 25th day of May , 1990, executed by Russell J. Spano and Kathleen Spano, Husband and Wife
	to said corporation, upon the following described property, to-wit:
	As set forth in said mortgage/deed of trust and incorporated by reference 'arein. Lot 5 In Block 3 in Edgewood Terrace being Charles James Subdivision of Lots 7 and 17 in the County Clerk's Division of the SW 1/4 of Section 5, Township 40 North,
	Range 13, East of the Third Principal Meridian, in Cook County, Illinois. PIN: 13-05-332-020 5644 North McVickers, Chicago, Illinois 60646
	Given to secure the payment of \$\frac{5}{104,800.00}\$ and the interest thereon, and duly filed for record in the office of the register of deeds of \$\frac{Cook}{Cook}\$ County, \$\frac{111inois}{111inois}\$, and recorded in book/film \$\frac{5}{1100}\$ and document number together with the note, debt and claim secured by said mortgage/deed of trust, and the coverants contained therein.
	IN WITNESS WHEREOF, AMERICA'S MORTGAGE COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be affined hereto this 3rd day of Lanuary , 19 91 , 2.D.
	pert 401 aeconomino
	9113816 AMERICA'S MORTGAGE COMPANY
	ATTEST P. A. UNDERWOOD VIRGINIA MANLEY ASSISTANT VICE PRESIDENT VICE PRESIDENT STATE OF ILLINOIS COUNTY OF SANGAMON
SSI	On this 3rd day of January , 19 91 , before me, the undersigned, a Notary Public in and for the County of SANGAMON , State of ILLINOIS , duly commissioned and sworn to me known to be the VICE PRESIDENT and ISTANT VICE PRESIDENT, respectively, of AMERICA'S MORTGAGE COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein
	mentioned, and on oath stated that they are authorized to execute the said instruments and that the seal affixed is the corporate

Witness my hand and official seal hereto affixed the day and year first written.

Notary Public

seal of this corporation.

\$ 13th

UNOFFICIAL COPY

Droppens of Cook County Clerk's Office