

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned Secretary of Housing and Urban Development of Washington, DC acting by and through the GOVERNMENT TECHNICAL REPRESENTATIVE, WILLIAM D. HANSON, does hereby assign, transfer, convey, set over and deliver to COMPREHENSIVE FORECLOSURE SERVICES, CORP., A DELAWARE CORPORATION 1444 I STREET, NORTHWEST, WASHINGTON, D.C. 20005

UNOFFICIAL COPY

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

Date MARCH 8, 1977

Mortgagor(s) JIMMIE L. JORDAN

25-16-216-019

10553 S. Lafayette Chgo IL 60628

Mortgage THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET, SW, WASHINGTON, DC 20410

Amount of Debt SEVENTEEN THOUSAND FOUR HUNDRED DOLLARS AND NO/100 (\$17,400.00)

Recorded in Book (Libe) Page (Folio) Instrument # 23857046 In the Office of THE RECORDER, MARCH 21, 1977

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Public Law 89-560, 78 Stat. 769, 790, 42 U.S.C. 1452b, as amended.

To Have and Hold the same unto the assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on APRIL 2, 1991 has set his hand and seal as Government Technical Representative for and on behalf of the Secretary of Housing and Urban Development under authority delegated to him at 51 Federal Register 5412.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

DEBORA L. TURNER -91-188956

By: William D. Hanson Government Technical Representative

ARLENE PENA SHAW DISTRICT OF COLUMBIA :ss

745555 TEL# 3954 04/24/91 11:24:00 41619 + E # - 91 - 188956 COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public in and for said District of Columbia on April 11th, 1991 personally appeared WILLIAM D. HANSON who is personally well known to me and known to me to be duly appointed GOVERNMENT TECHNICAL REPRESENTATIVE and the person who executed the foregoing instrument bearing date of March 8, 1977 and acknowledge the execution of the foregoing instrument as GOVERNMENT TECHNICAL REPRESENTATIVE, for and on behalf of , as Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires May 31, 1991

Arcee Gay Hubbard Notary Public, District of Columbia

Prepared under the direction of Charles A. Ray, President, Comprehensive Foreclosure Services Corporation, Washington, DC.

15

Box 178

91168956

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 6 and the South 1/4 of Lot 7 in the Subdivision of Lot 1 in
Snip's Subdivision of Lot 25 and the South 1/4 of Lot 24 in Grant
Trustee's Subdivision of Section 16, Township 37 North, Range 14 East of
the Third Principal Meridian, in Cook County, Illinois.

