

PREPARED BY:  
R. J. LO SASSO  
2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

91188062

AND WHEN RECORDED MAIL TO  
BRIAN FINANCIAL SERVICES, INC.  
2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

BOOK 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1991  
executed by  
SCOTT H. WILEN AND CAROL L. WILEN, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91188062  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 166 IN BUFFALO GROVE UNIT NUMBER 6 BEING A SUBDIVISION IN THE  
EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2052  
46072

03-05-216-003

Commonly known as:  
5 SOUTH GREENWOOD COURT, BUFFALO GROVE, ILLINOIS 60089  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.

On APRIL 17, 1991 before me, the  
(Date of Execution)

BY: RONALD J. LO SASSO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. LO SASSO  
known to me to be the PRESIDENT  
and THOMAS G. HELLGETH  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Thomas G. Hellgeth  
ITS: VICE PRESIDENT

WITNESS:

13.00

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
EVELYN JANINKE  
Notary Public State of Illinois  
My Commission Expires 11/18/92

91188062

# UNOFFICIAL COPY

6/11/2014 3:14

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