L. EDMONDS
1000 E. WOODFIELD FOLD SUZE 24 F C: AL GOPY
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD BOAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173 91130431

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, little 2 to interest of undersigned in and to that certain Real Estate Mortgage dated. APRIL 23, 1991 executed by CHERYL I. JOHNSON, DIVORCED NOT SINCE REMARRIED

to MORTGAGE CAPITAL CORPORATION
a corporation organized unde the laws of the STATE OF MINNESOTA
and whose principal pizze of burine's is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,
MINNESOTA 55101

and recorded in Book/Volume No.

- .page(s)

,as Document No.

desc285548Us follows:

County Records, State of ILLINOIS
OF ATTACHED LEGAL

UNIT NO. 2002-E, IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAIL LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD IRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25/57212 AND REGISTERED AS DOCUMENT NUMBER LR3134592, TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN:17-04-222-062-1044

Commonly known as 1255 SANDBURG TERRACE UNIT 2002 CHICAGO ILLINDIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to occume due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

BY:

ITS:

STATE OF ILLINOIS
COUNTY OF COOK (NO SEAL)

On _____APRIL 23, 1991 before me, the

(Data of Execution)
undersigned, a Notary Public in and for said County and State,

undersigned, a Notary Public in and for said County and State
personally appeared KATHY T. GRECO
known to me to be the VICE PRESIDENT

and LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dead of said corporation.

Notary Public.	1	<u> </u>	.7.76	<u> </u>			
					∞	Ж	 County,

My Commission Expires

WITNESS:	BY:	LINDA M. EDMONDS	<u></u> ·
	TS:	ASSISTANT SECRETARY	-
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) OFFICIAL SEAL 7	
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ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

MORTGAGE CAPITAL CORPURATION

KATHY T. GRECO

VICE PRESIDENT

UNOFFICIAL COPY

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