

PREPARED BY:

L. EDMONDS
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91190622

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1991 executed by

CLIFFORD A WICKS, II AND THERESA M WICKS HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **91190621**
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 38 IN BLOCK 10 IN PARKSIDE, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE WEST 330 FEET OF THE WEST 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30 TOWNSHIP 36 NORTH RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 28-30-210-031

Commonly known as 6624 PINE POINT DRIVE TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~MINNESOTA~~ ILLINOIS (NO SEAL)
COUNTY OF COOK

MORTGAGE CAPITAL CORPORATION

On APRIL 19, 1991 before me, the
(Date of Execution)

BY: PETER PIFER
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared PETER PIFER known to me to be the SENIOR VICE PRESIDENT and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY

BY: LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public _____ COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
VANESSA ROE-BIG
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. EX. ON EXP. RES. 4-22-93

13.00

91190622

BOX 15