

WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

(The Above Space For Recorder's Use Only)

THE GRANTOR - THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to trans-act business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valu-consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto  
Christine M. Traub

the following described Real Estate situated in  
the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

01190192

SUBJECT TO: General real estate taxes for the year 1990 and subsequent years; covenants, conditions and restrictions of record, private, public and utility easements and roads and highways (Declaration of Condo. & Condo Prop. Act).

DEPT-01 RECORDING  
11111 TRAN 3220 04/24/91 14:57:00  
48488 1A \*-91-190  
COOK COUNTY RECORDER

PTN: 32-11-102-024-1008

COMMONLY KNOWN AS: 800 E. 191st Pl Unit 408 Glenwood, IL. 60425

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, on  
April 22, 1991

Genevieve Nagle  
5501 S KEDZIE AVE, CHICAGO, IL 60629

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

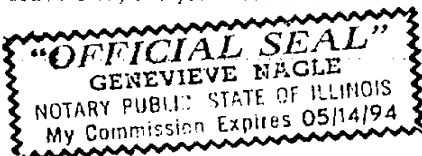
Attest *[Signature]* Assistant Secretary By *[Signature]* Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

May 14, 1994  
Commission Expires



*[Signature]*  
Notary Public

ADDRESS OF PROPERTY

800 E. 191st Pl Unit 408  
Glenwood IL. 60425

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

NAME Jerry L. LAMBERT ATTY  
MAIL TO ADDRESS POB 26, 3608 Vollmer Rd  
CITY AND STATE Flossmoor, Ill. 60422

OR RECORDER'S OFFICE BOX NO



NO. 00642  
REAL ESTATE TRANSFER TAX  
The Village of PLAINFIELD  
DATE 4/22/91  
AMOUNT \$13.29  
SOLD BY: *[Signature]*

HERE \$13.29  
AFFIX RIDERS OR REVENUE STAMPS

DOCUMENT NUMBER  
01190192

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91100192

# UNOFFICIAL COPY

1 7 0 1 9 2

PARCEL 1:

UNIT NUMBER 408, IN GLENWOOD EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

OUTLOT 'A' AND OUTLOT 'B' IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25223206, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND FOR PARKING OF AUTOMOBILES AND CARS FOR THE BENEFIT OF PARCEL 1 OVER THAT PORTION OF THE LAND DEPICTED ON THE PLAT OF SURVEY ATTACHED TO THE GRANT OF EASEMENT OVER OUTLOT "A" (EXCEPTING THEREFROM THE EAST 145.00 FEET OF THE WEST 595.00 FEET (EXCEPT THE NORTH 100.00 FEET THEREOF) IN BROOKWOOD POINT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1971 AND KNOWN AS TRUST NUMBER 1536 TO GLENWOOD CONDOMINIUMS, INC., RECORDED NOVEMBER 2, 1979 AS DOCUMENT 25223104 AND RE-RECORDED JANUARY 18, 1980 AS DOCUMENT 25326042, IN COOK COUNTY, ILLINOIS.

31190192