ILLINGIS NO FFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

EAR THE DONTECTION OF THE OWNER. THIS RELEASE

91190207

FOR THE PROTECTION OF THE GRAEK, THE RECEIVE	i	
SHALL BE FILED WITH THE RECORDER OF DEEDS OR	7577 (17 (25 (4574)) 31 (1	
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	### . 3 \$ - 91-19020	
MORTGAGOR OR DEED OF TRUST WAS FILED.		
KNOW ALL MEN BY THESE PRESENTS, That the FEDERA	HOME LOAN MORTGAGE CORPORATION	
	, a corporation of the State of	
CALIFORNIA , for and in consideration	n of the payment of the	
indebtedness secured by the Mortgage hereinafter	mentioned, and the cancellation of	
all the Notes thereby secured, and of the sum of	one dollar, the receipt whereof is	
hereby acknowledged, does hereby REMISE, RELEASE,	CONYEY AND QUITCLAIM	
unto WILLIAM W MARCING JR AND JUANITA E DARLE	NG 9143 9207	
488 HAPPFIELD DR ARLINGTON HTS IL 60 (Name and Address)		
heirs, legal representatives and assigns, all the	e right, títle, interest, claim or	
demand whatsoever it may have acquired in, through	gh or by a certain Mortgage,	
bearing date the 23RD day or JUNE,	19 89 , and recorded in the	
Recorder's Office of COOK County, in the	ne State of Illinois, in	
Book, of records, on Page	, as Document No. 89293840	
to the premises therein described, situated in a	e County of COOE State	
of Illinois, as follows, to wit: UNIT ILC LEFT NO. 86452160 AND RECORDED AS DOCUMENT NO. 865060	N BUILDING 11 AS RECORDED IN DOCMENT 127 IN COOK COUNTY HALINOIS	
- PIN # 03-06-400-056-10		
Chia - 488 Happaal & Er. A.	Minaton Titas, Tres	
together with all the appurtenances and privilege	es thereunto belonging or	
appertaining.	O'sc.	
IN TESTIMONY WHEREOF, the said FEDERAL HOME	LOAN MORTGAGE has caused these	
presents to be signed by itsASST.		
its Assistant Secretary, and its corporate seal t		
this 27TH day of OCTOBER, 19 90.	o be hereto affixed, 9:1:020°	
0.00	TOTAL TOTAL CONTROL OF THE PROPERTY OF THE PRO	
BY	FEDERAL HOME LOAN MORTGAGE CORP. FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN: COMPANY) ATTORNEY-IN-FACT	
THIS INSTRUMENT PREPARED BY:		
ALL PALLS ST.	By: Din L. Fullwicht	
GAY L. First Union Mortgage Corporation	FULBRIGHT. ASST. VICE PRESIDENT	
Post Office Box 18109		
DE Marie	Attest: ASSISTANT SECRETARY	
Ber 4	KAREN K. FULLWOOD	

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STATE OF	F NORTH CAROLINA	, ss	
COUNTY	OF WAKE)	
103.	ELIZABETH W. ASHLEY	, a notary public in and for	
	unty, in the State aforesaid, DD		
	* '	to beASST. Vice President	
of the		TONa corporation, and KAREN K.	
-		own to me to be the Assistant	
		sonally known to me to be the same	
•		the foregoing instrument, appeared	
	re this day in person and severa		
	ASST Vice President and /	Assistant Secretary, they signed	
and delivered the said instrument and caused the corporate seal of said			
corporation to be affixed thereto, pursuant to authority given by the			
Board of Directors of said corporation, as their free and voluntary act,			
and as the free and voluntary act of said corporation, for the uses and			
purpose	s therein set forth.		
GI	VEN under my hand and my sea? th	nis 27TH day of OCTOBER.	
	T		
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20,		Notary	
, Ö	Му Сопи	nission expires 10-22-94	
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SEA			
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日日	A PROPERTY MALE AND A SECOND S		
D 12	MONTH AND THE STATE OF THE STAT		
RELEASE DEED BY CORPORATION	PEROSES OF PROPERTY:		
	ESS	A11. T0:	
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Property of

LEGAL DESCRIPTION

Define 11 C 1-(t n Building 11 in Westridge Townhomes Condominium as delineated on a survey of the following described Real as delineated of tot 1 in Westridge Unit 1, being a subdivision Enthe Surt 1/4 and also part of the South East 1/4 both in the Surth East 1/4 and also part of the South East 1/4 both Thirdy in Section 6, Twomship 42 North, Range 11 East of the falling in Section 6, Twomship 42 North, Range 11 East of the Thirdy in Section 6, Twomship 42 North, Range 11 East of the Calling in Section 6, Township 42 North, Range 11 East of the Calling in Section of Condominium Ownership recorded as "A," the Declaration of Condominium Ownership recorded as becument 86506027, together with its undivided percentage interest in the common clements in Cook County, 111inois.

estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein. Rights and casements appurtenant to the above described real DO CETTS OFFICE

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Property of County Clerk's Office