

ILLINOIS

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FUMC No. 576526

RELEASE OF MORTGAGE OR TRUST

91190207

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

RECORDED IN DEEDS BOOK 91-190207

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of CALIFORNIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto WILLIAM W DARLING JR AND JUANITA B DARLING 498 HAPFIELD DR ARLINGTON HTS IL 60004 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 23RD day of JUNE, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. S9293540

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: UNIT 11 C LEFT IN BUILDING 11 AS RECORDED IN DOCUMENT NO. S6452160 AND RECORDED AS DOCUMENT NO. S6506027 IN COOK COUNTY ILLINOIS

PEIN # 03-02-400-056-1000 CHM - 498 Hapfield Dr. Arlington Hts, IL. See Legal Attached together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27TH day of OCTOBER, 19 90.

91190207

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROOKS COMPANY) ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

By: Gay L. Fulbright, ASST. VICE PRESIDENT

Attest: Karen K. Fullwood, ASSISTANT SECRETARY

RETURN TO: Box 14

90-4523- Cook



LEGAL DESCRIPTION

Unit 11 C left in Building 11 in Westridge Townhomes Condominium as delineated on a survey of the following described Real Estate; Part of Lot 1 in Westridge Unit 1, being a subdivision in the South East 1/4 and also part of the South East 1/4 both falling in Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document 86452160, rerecorded as Document 86506027, together with its undivided percentage interest in the common elements in Cook County, Illinois.

ALSO:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

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