

Send to: Christine Linas  
433 Wrightwood U-105-0  
Chicago, Il. 60614

**UNOFFICIAL COPY**

01190213

Loan No. 228722-6

**FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)**

**KNOW ALL MEN BY THESE PRESENTS, that**

**TALMAN HOME MORTGAGE CORPORATION**

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**CHRISTINE D. LINAS, NEVER MARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded registered in the Recorder's, Registrar's office of **COOK** County, State of **ILLINOIS** as Document No. **25058213** to the premises therein described to-wit: **Assignment of Real Estate Mortgage Dated 5/1/86 Recorded as Document Number 87090724, 87090755, Recorded Feb. 17, 1987.**

(SEE ATTACHED LEGAL)

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RECORDED  
NOV 21 1990  
91-190213

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Property Address: 1360 N. Sandburg Terrace U-806-C, Chicago, Il. 60610  
Permanent Index No: 17-04-216-064-1141



**IN WITNESS WHEREOF,**  
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by **Kathleen A. Burton** its Loan Servicing Officers and its Corporate Seal affixed, this **7th** day of **November, 1990**

**TALMAN HOME MORTGAGE CORPORATION**

RETURN TO BOX 14

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF Cook

SS Return to: Box 14

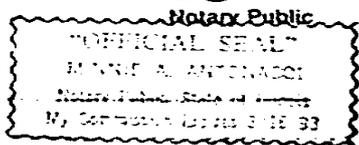
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The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 7th day of November, 1990.

THIS INSTRUMENT WAS PREPARED BY  
**Minnie Antonacchi**  
**TALMAN HOME MORTGAGE CORPORATION**  
**4242 N. HARLEM AVE.**  
**NORRIDGE, ILLINOIS 60634**

[Signature]  
Minnie A. Antonacchi

Commission Expiration Date:



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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# UNOFFICIAL COPY

Unit No. 806C in Carl Sandburg Village Condominium No. 1 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25032908 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR308587 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from the time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

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11/20/18

PROPERTY OF COOK COUNTY CLERK'S OFFICE