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UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No.	120102988
Loan No.	120101244

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto OLIVER THOMAS AND MYRTIS S. TALLEY A/K/A MYRTIS S. THOMAS

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of NOVEMBER A.D. 1983 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as Document No. 26880107 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of in an and a certain and a
County, in the State of ILLINOIS , in book of records, on page as Document No. 26880107 and a certain Assignment of Rents dated the day of .19 and recorded in the Recorder's Office of .19 and recorded in the Recorder's .19 and recorded in the Recorder's .19 and recorded in the Recorder's .10 book of records, on page .20 document No10 the premises therein described, as follows, to-wit: Lots 1 and 2 in Block 5 in White and Coleman's Stony Island Boulevard .20 Subdivision a Subdivision of the North half of the South East quarter .20 Section 35, Township 38 North, Range 14, .20 East of the Third Principal Meridian, in Cook County, Illinois.** PROPERTY ADDRESS: 8100 South Blackstone, Chicago, IL 60818555 TRAM 9037 04/25/91 12:03:00 P.1.N. 20-35-221-018 + .20 July .20 COOK COUNTY RECORDER
of records, on page as Document No. 26880107 and a certain Assignment of Rents dated the day of .19 and recorded in the Recorder's Office of .19 and recorded in the Recorder's Office of .19 and recorded in the Recorder's Lots I and 2 in Block 5 in White and Coleman's Stony Island Boulevard Subdivision a Subdivision of the North half of the South East quarter of the North East quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.** PROPERTY ADDRESS: 8100 South Blackstone, Chicago, IL 608 \$5555 TRAN 9037 04/25/91 12:03:00 P.I.N. 20-35-221-018 + 320 THALLO COOK COUNTY RECORDER
of Rents dated the day of .19 .and recorded in the Recorder's Office of
Office of County, in the State of in book of records, or page as Document No. Ito the premises therein described, as follows, to-wit: Lots L and 2 in Block o in White and Coleman's Stony Island Boulevard Subdivision a Subdivision of the North half of the South East quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.** PROPERTY ADDRESS: 8100 South Blackstone, Chicago, IL 608 5555 TRAN 9037 04/25/91 12:03:00 P.I.N. 20-35-221-018 + 340 500 FRAN 9037 04/25/91 12:03:00
book of records, or page as Document No. to the premises therein described, as follows, to-wit: Lots L and 2 in Block 5 in White and Coleman's Stony Island Boulevard Subdivision a Subdivision of the North half of the South East quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.** DEPT-01 RECORDING \$13.29 PROPERTY ADDRESS: 8100 South Blacktone, Chicago, IL 608 5555 TRAN 9037 04/25/91 12:03:00 P.I.N. 20-35-221-018 + 340 THIRD COOK COUNTY RECORDER
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P.I.N. 20-35-221-018 + 340 THUD - \$1857 \$ E *-91-191695
L.I.M. ED. 20 - ZEL - OLD TE STORE COUNTY RECORDER
20-35-221-019 LOAN SERVICES SUIF #:015 100 N. LaSA: LE
CHICAGO, IL 60502 situated in the CITY of CHICAGO , County of COOK and State of ILLINOIS , together with all the appurterances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its VICE President, and attested by its ACSISTANT Secretary, this
ATTEST: A.D., 19 91
Assistant Secretary YOFA GIVIGE Crisident Of
STATE OF Illinois STATE OF Illinois Ann Marie Frieze the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois
a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Scal this 12th day of April

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12th day of April . A.D. 199

Chen Marie Acese

Notary Public

THIS INSTRUMENT WAS PREPARED

y: Ann Marie Frieze

2000 York Road, Oak Brook, IL 60522

ANN' MARIE FRIEZE
Notary Public, State of Illinoi

UNOFFICIAL COPY

Cook County Clerk's Office OLD STONE CREDIT CORP. OF IL 10 EAST 22ND STREET LOMBARD, ILL. 60148-6107 SUITE 204