

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION

PLAINTIFF,

-vs-

JOHN DENNIS BENLINE; REGAL
CHATEAUX CONDOMINIUM ASSOCIATION)

DEFENDANTS.

JUDGE NORGLÉ

MAGISTRATE JUDGE BUCKLO

91C2453

NOTICE OF FORECLOSURE / LIS PENDENS

LIS PENDENS NOTICE COOK County, Illinois. I, the undersigned, do hereby certify that the above entitled cause for Mortgage Foreclosure was filed in the above Court on _____, 19____ and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
JOHN DENNIS BENLINE

- The following mortgage is sought to be foreclosed: Mortgage dated MARCH 19, 1990 made by JOHN DENNIS BENLINE to FLEET MORTGAGE CORP. and recorded in MARCH 21, 1990 as document number 90124720 having a legal description and common address as follows:

UNIT NUMBER 509, IN REGAL CHATEAUX, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN REGAL CHATEAUX SUBDIVISION OF LOT 3 (EXCEPT THE EAST 400 FEET THEREOF) IN ARTHUR T. MC INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1977 KNOWN AS TRUST NUMBER 615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23621971, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 13615 SOUTH LAMON, UNIT 509, CRESTWOOD, ILLINOIS 60445.

PERMANENT INDEX NO. 28-04-201-048-1211

DEPT-01 RECORDING \$12.00
143333 TRAM 0424 04/25/91 13:35:00
31860 *C *91-191377
COOK COUNTY RECORDER

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CLERK OF COURT
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Richard Aronow
RICHARD ARONOW
Attorneys for Plaintiff

H. STUART CUNNINGHAM, CLERK
H. Stuart Cunningham
BY: DEPUTY CLERK

APR 25 1991

DATE: _____

PREPARED BY & MAIL TO:
SHAPIRO & KREISMAN
1161 A. Lake Cook Road
Deerfield, IL 60015
(708) 945-6040

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