

# UNOFFICIAL COPY

FORM 835  
8-1-90

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91191242

DEPT-01 RECORDING \$13.29  
143333 TRAN 0364 04/25/91 09:22:00  
1481 + C \* - 91 - 191242  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
LaSalle Bank Northbrook

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES J. SULLIVAN AND GAIL A. SULLIVAN,  
(NAME AND ADDRESS)  
HIS WIFE AS JOINT TENANTS - 1558 BRANDON ROAD, GLENVIEW, ILLINOIS 60025  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 19 day of OCTOBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90529470, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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✓ LOT 1 AND THE NORTH 1/2 OF LOT 2 IN SEVENTH ADDITION TO GLEN ACRES, A SUBDIVISION OF THE EAST 1/8TH OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-310-027

Address(es) of premises: 1558 BRANDON ROAD, GLENVIEW, ILLINOIS 60062

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19TH day of APRIL, 1991.



DEBRA NADELL - VICE PRESIDENT (SEAL)

ROBERT SCHAEFER - VICE PRESIDENT (SEAL)

This instrument was prepared by LASALLE BANK NORTHBROOK - CARRIE ZEH - 1200 SHERMER ROAD,  
(NAME AND ADDRESS) NORTHBROOK, IL. 60062

13 29

REAL ESTATE SERVICES # 24-324

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RELEASE DEED

By Corporation

LaSalle Bank Northbrook

1200 Shermer Road • One Lane Center  
Northbrook, IL 60062

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA NADELL, personally known to me to be the VICE President of LASALLE BANK NORTHBROOK, corporation, and ROBERT SCHAFER, personally known to me to be the VICE ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 19TH day of APRIL, 1991.

[Signature]  
NOTARY PUBLIC

Commission Expires 10/7/93

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.