

UNOFFICIAL COPY

This instrument was prepared by JILL M. SARAVANAY 4801 N. FULLERTON AVE., CHICAGO, IL 60639 (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91192053

By: James L. Campbell
VICE President
CAPITOL BANK AND TRUST

has caused these presents to be signed by its VICE President, and attested by its ASST. VICE President, and its corporate seal to be hereunto affixed, this 26TH day of OCTOBER, 1989.

IN TESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST together with all the appearances and privileges thereunto belonging (if any) pertaining.

SEE ATTACHED LEGAL:

KNOW ALL MEN BY THESE PRESENTS, That the CAPITOL BANK AND TRUST a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CAPITOL BANK AND TRUST (NAME AND ADDRESS) TRUST #1456 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 9TH day of SEPTEMBER 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 89-430534 89-430535

91192053

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

81190977 PM

Property of Cook County Clerk's Office

DEPT-01 RECORDING 11.12.22
14444 1500 04/25/71 13:40:00
48296 & D # - 9 1 - 192053
COOK COUNTY RECORDER

UNOFFICIAL COPY

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: Peter Miller

Askeroff & Askeroff
200 E Randolph
Chicago, IL 60601

Form B3-784 BankForms, Inc.

Property of Cook County Clerk's Office
91192053

OFFICIAL SEAL
JIM RUNAS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 8, 1995

I, Jim Runas
COUNTY OF Cook
STATE OF Illinois
} SS.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Campanella
personally known to me to be the Vice President of the Capitol Bank and Trust
Paul Warner a corporation, and personally
known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst. Vice President they
signed and delivered the said instrument as Vice President and Asst. Vice President of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 26TH day of OCTOBER 1989.

91192053

EXHIBIT A

Legal Description

181A# 09-32-101-018

The West 120 feet measured at right angles to the West line thereof of that part of the East One-third (1/3rd) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian lying North of the following described line; Beginning at a point on the East line of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 32, said point being 433.3 feet South of a cross in the pavement at the Northeast corner of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 32; thence Northwesterly 470.4 feet along a line making an angle from North to Northwest of 70 degrees, 10 minutes with the East line of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 32, to the West line of the East One-third (1/3rd) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of said Section 32 (excepting from said Tract of land that part thereof lying North of a line Fifty (50) feet South, measured at right angles, of the North line of said Section 32).

Property

Office