

Our File No: 30379

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HOMEWOOD FEDERAL SAVINGS AND LOAN
ASSOCIATION, successor in interest
to PUBLIC FEDERAL SAVINGS AND LOAN
ASSOCIATION

Plaintiff,

VS.

91192270

NO. 91 CH 1633

BUDDY LATIKER; EARNESTINE LATIKER,
UNKNOWN HEIRS OF EMZIE LATIKER;
ROBERT L. SOLTIS T/W/T/D 89307093;
FIDELITY FINANCIAL SERVICES, INC.,
Payee per 89307093; STATE OF
ILLINOIS, Judgment Creditor per
26580538; UNKNOWN OWNERS; AND
NONRECORD CLAIMANTS,

. DEPT-01 RECORDING \$13.29
. T41111 TRAN 3305 04/25/91 14104100
. 13688 + * - 91 - 192270
. COOK COUNTY RECORDER

Defendants.

LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for
foreclosure was filed in my office on February 21, 1991 and is now pending
in said court and that the property affected by said cause is described as
follows:

LOT 22 IN BLOCK 14 IN W. S. HAINES SUBDIVISION OF BLOCKS 2 AND 14
IN CIRCUIT COURT PARTITION OF NORTH EAST 1/4 OF NORTH WEST 1/4 AND
NORTH WEST 1/4 OF NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 21-31-209-040

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: BUDDY LATIKER; EARNESTINE LATIKER
- (iv) The legal description is set forth above.

1329

91192270

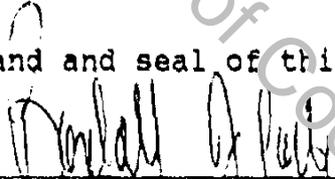
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- (v) The common address or location of the property is: 8052 Escanaba, Chicago, IL 60617
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: EMZIE LATIKER, Deceased
 - b) Mortgagee: HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION, successor in interest to PUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION
 - c) Date of mortgage: May 27, 1976
 - d) Date and Place of Recording: May 28, 1976
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 23502647

Witness my hand and seal of this Court.

Signature:


GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
175 West Jackson Blvd.
Suite 2140
Chicago, IL 60604
(312) 922-6194
Attorneys' No. 90334

