DEED BY CORPORATION

91193767

. for and in consideration of the payment of the indebtedness secured by the Trist Deed Second Nortrage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ton and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Columbia National Bank of Chicago t/u/t 1841, dated RELEASE, CONVEY and QUITCLAIM unto Columbia National Bank of Chicago t/u/t 1841, dated / its/Riskar/kheix heters, legal representatives and assigns, all the right, title, interest, claim or demend whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortrage bearing the date of the lat day of December 19.87, and recorded/ampistared in the Recorder's Office/RESIXENXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		that Edison Credit Union, an Illinois corporation
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the lst day of December , 19 87, and recorded/registered in the Recorder's Office/Magnakakakakakakakakakakakakakakakakakaka	indebtedness secured by the $\frac{Trust\ Dec}{Dec}$ mentioned, and the cancellation of all No/100 Dollars (\$10.00), the receipt	the Notes thereby secured, and of the sum of Ten and whereof is hereby acknowledged, does hereby REMISE,
may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 1st day of December 19 87, and recorded/Registered in the Recorder's Office/Registered County, in the Recorder's Office/Registered County, in the State of Illinois , in book of records, on page , as Document No. 876/4633 , to the premises therein described, situated in the County of Cook , State of Illinois , as follows, to wit: Lot 121 in Block 1 in 5.8. McDonald's Park Ridge North being the North % of the South East % of Section 22. Township 41 North, Range 12. East of the Third Principal Meriddian and the East 165 feet (measured at right angles to East the thereof) of the North East % of the South West % of Section 22 aforesaid in Cook County, Illinois. **NEFT-01 McCorpink** 413 18888 Name 737.78/26/79 11.03.00 18973 New York 18888 Name 737.78/26/79 11.03.00 18973 New York 18888 Name 737.78/26/79 11.03.00 18973 New York 1888 Name 737.78/26/79 11.03.00	RELEASE, CONVEY and QUITCLAIM unto Colu	umbia National Bank of Chicago t/u/t 1841, dated
bearing the date of the lst day of December 1987, and recorded/Emginkered In the Recorder's Office/Reginkered/Cook	February 4, 1984 representatives and assigns, all the r	, its khiskherkkheir x heirs, legal ight, title, interest, claim or demand whatsoever it
Document No. 876.2633 , to the premises therein described, situated in the County of Cook , State of Illinois , as follows, to wit: Lot 121 in Block 1 in 2.7. McDonald's Park Ridge North being the North 4 of the South East 4 of Section 22, Township 41 North, Range 12 East of the Third Principal Meridian and the East 155 Feet (measured at right angles to East Line thereof) of the North East 4 of the South West 4 of Section 22 aforesaid in Cook County, Illinois. **REPT-01 MEGGETER** 313 **18898*** INSM 737.2 % of \$2.26.91 il.03.00 **89732 % of \$2.26.91		
Document No. 876.2633 , to the premises therein described, situated in the County of Cook , State of Illinois , as follows, to wit: Lot 121 in Block 1 in 2.7. McDonald's Park Ridge North being the North 4 of the South East 4 of Section 22, Township 41 North, Range 12 East of the Third Principal Meridian and the East 155 Feet (measured at right angles to East Line thereof) of the North East 4 of the South West 4 of Section 22 aforesaid in Cook County, Illinois. **REPT-01 MEGGETER** 313 **18898*** INSM 737.2 % of \$2.26.91 il.03.00 **89732 % of \$2.26.91	bearing the date of the <u>lst</u> day of in the Recorder's Office/Registration	December , 19 87, and recorded/kagiskered
County of		
Lot 121 in Block 1 in M.R. McDonald's Park Ridge North being the North % of the South East % of Section 22, Township 41 North, Range 12 East of the Third Principal Meridian and the East 165 Sect (measured at right angles to East Line thereof) of the North East % of the South West % of Section 22 aforesaid in Cook County, Illinois. MEPT-01 McGrETAK 313	Document No. <u>876</u> 54633 ,	to the premises therein described, situated in the
Lot 121 in Block 1 in 16.78. McDonald's Park Ridge North being the North % of the South East % of Section 22, Township 41 North, Range 12 East of the Third Principal Meridian and the East 165 feet (measured at right angles to East Line thereof) of the North East % of the South West % of Section 22 aforesaid in Cook County; Illinois. NEPT-01 Necotorink	County of, State of	Illinois , as follows, to wit:
PIN: 09-22-418-004 Address of Property: 2231 Walnut Street, Park Ridge, Illinois 60068 together with all the appurtenances and privileges thereunto be longing of appertaining. IN TESTIMONY WHEREOF, said Edison Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this Olst day of April , 19 91. Edison Credit Union, an Illinois corporation BY: Machine President Vice President ATTEST: Nick Hoop	South East & of Section 22, Townshi Meridian and the East 165 feet (mea the North East & of the South West	l's Park Ridge North being the North ½ of the p 41 North, Range 12 East of the Third Principal sured at right angles to East Line thereof) of
Address of Property: 2231 Walnut Street, Park Ridge, Illinois 60068 together with all the appurtenances and privileges thereunto & longing or appertaining. IN TESTIMONY WHEREOF, said Edison Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this Olst day of April , 19 91. Edison Credit Union, an Illinois corporation BY: Vice President ATTEST: Vick Hoop		and the second of the second o
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Address of Property: 2231 Walnut Street, Park Ridge, Illinois 60068 together with all the appurtenances and privileges thereunto & longing or appertaining. IN TESTIMONY WHEREOF, said Edison Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this Olst day of April , 19 91. Edison Credit Union, an Illinois corporation BY: Vice President ATTEST: Vick Hoop		
IN TESTIMONY WHEREOF, saidEdison Credit Union, an Illinois corporation has caused these presents to be signed by its	1111. 07 22 410 004	
has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this Olst day of April , 19 91. Edison Credit Union, an Illinois corporation BY: Vice President ATTEST: Vick Acad	together with all the appurtenances and	privileges thereunto belonging or appertaining.
has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal to be hereto affixed this Olst day of April , 19 91. Edison Credit Union, an Illinois corporation BY: Vice President ATTEST: Vick Acad	IN TESTIMONY WHEREOF, said	Edison Credit Union, an Illinois corporation
April , 19 91. Edison Credit Union, an Illimpis corporation BY: Vice President ATTEST: Vicks Hoop	has caused these presents to be signe	d by its President and attested by its
Vice President ATTEST: Vicki Hoop		rate seal to be hereto affixed this $01st$ day of:
Vice President ATTEST: Vicki Hoop	April , 19 91.	Feldman Considir Dadam on 771-1-1
Vice President ATTEST: Vicki Hoop		EXILEDIT GREAT UNION, AN IIIINDIS COMPRETION
(SEAL) ATTEST: Yicki Hoop Secretary		BY: Vice President
Secretary	(SEAL.)	ATTEST: Vicki Haga
	,,	Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91193767

PREPARED BY: MAIL TO:

JOEL GOLDMAN ATTORNEY AT LAW TWO CROSSROADS OF COMMERCE ROLLING MEADOWS, IL 80008



UNOFFICIAL COPY

STATE OF	Illinois)
COUNTY OF	Cookk) SS)
I, _	Dori Ann Valenta	in
	_	e aforesaid, DO HEREBY CERTIFY that
Marite	e Plume	, personally known to me to be the
Vice	President of the <u>Edis</u>	son Credit Union, a(n)
I1	linois corporation	n, andVicki Haas,
persona Ny	y known to me to be the	Secretary of said corporation,
and perso.	hally known to me to be the	same persons whose names are subscribed
to the f	ortyping instrument, appeare	ed before me this day in person and
severally	ack onledged that as such	Vice President and
Secretary	, they signed and delivered th	ne said instrument asVice
President	and	Secretary of said corporation, and
caused the	e corporate seal of said corp	poration to be affixed thereto, pursuant
to author	ity given by the Board of D	Directors of said corporation, as their
free and v	voluntary act, and as the free	e and voluntary act of said corporation,
for the us	ses and purposes therein set i	orth.
GIVE	EN under my hand and notarial	seal this <u>Olst</u> day of <u>April</u> ,
19 91 .		The same of the sa
DORI ANN	AL SEAL " N VALENTA STATE OF ILLINOIS	
AY COMMISSION	N EXPIRES 3/15/94 }	Marchan Valent
		-5
		How Jan Valente

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