

UNOFFICIAL COPY

Full Satisfaction

6

91193816

And Release of Mortgage

Loan No. 0258-07308

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RUTH C. JOHNSON, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8TH day of DECEMBER, A.D. 19 70, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 21342995, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

THE SOUTH HALF OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTH OF MIDLOTHIAN TURNPIKE IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 13813 S. KEDVALE, ROBBINS, IL 60472

91193816

PERMANENT INDEX NO.: 28-03-215-048

DEPT-01 RECORDING \$13.00
#8888 TRAM 7336 04/26/91 11:22:00
#8782 #H #--21--193816
COOK COUNTY RECORDER

situated in the VILLAGE of ROBBINS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 30th day of November, A.D. 19 90

ATTEST:
Valentina Barbias Assistant Secretary
By Ann Marie Frieze Assistant Vice President

STATE OF ILLINOIS ss. } I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph G. Edwards

personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, an Illinois 91193816 a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of November, A.D. 19 90
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ann Marie Frieze Notary Public
THIS INSTRUMENT WAS PREPARED BY ANNA HOLUB

13.00

The Federation of Financial Institutions, Inc.
213 South 61st Court - Cicero, Illinois 60650

OFFICIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P. O. BOX 977
TINLEY PARK, IL 60497

91836516