

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1991 APR 26 AM 11: 20

91193341

RELEASE OF MORTGAGE

Loan No. 17-0001033-0
(Paid-Off 4-07-86)

THE ABOVE SPACE FOR RECORDERS USE ONLY

72 96959 J

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ** JEFFREY T LIAUTAUD and MARY ANN LIAUTAUD, his wife, as Joint Tenants **

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No25554322 to the premises therein described to-wit:

Parcel 1:

The North 12 feet of Lot 41, all of Lots 42 and 43, and the South 8 feet of Lot 44 in Block 5 in Whitakers Park Ridge Subdivision of the South West 1/4 of the North West 1/4 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The West 1/2 of the vacated alley lying East of and adjoining the aforesaid premises, in Cook County, Illinois.

Property Address: 451 S. Western
Permanent Index Number: 09-75-1210-03

Park Ridge, IL 60068



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of April, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

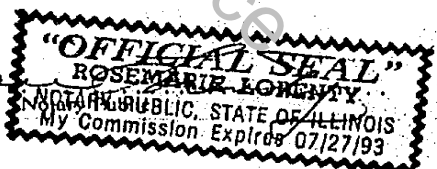
By: [Signature] Assistant Vice President

13.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

A. Frias
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

The Bronson-Gore Bank

606 N. Milwaukee Avenue

Prospect Hts., IL 60070

ATTN: ICA GOCIMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



PROPERTY