

**UNOFFICIAL COPY**

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 6192094  
INVESTOR # N/A  
PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO:

Transamerica  
303 Army Trl  
Bloomington, IL 60008

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CTX MORTGAGE COMPANY, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Nevada HAVING ITS PRINCIPLE OFFICE AT 3333 Lee Parkway, Dallas, Texas FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO REGINALD W JONES AND MARGARET JONES, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 23, 1985, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. \_\_\_\_\_ OF RECORDS ON PAGE \_\_\_\_\_ AS DOCUMENT NO. 85220006 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE  
TAX IDENTIFICATION # 07 26 200 018 1057  
COMMONLY KNOWN AS: 1870 A FOX RUN DRIVE

32060154  
TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CTX MORTGAGE COMPANY, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS  
Asst. Vice President \_\_\_\_\_, ON June 28, 1990.

**CTX MORTGAGE COMPANY**

Carla M. Gustafson  
Carla Gustafson, Asst. Vice President



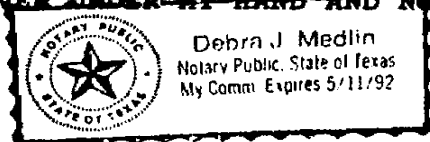
SEPT-01 1990  
12:35  
13571 E. W. 2E-1200  
BOOK 2600 PAGE 2603

STATE OF TEXAS            )  
                                      ) SS  
COUNTY OF DALLAS        )

82194763

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT Carla Gustafson PERSONALLY KNOWN TO ME BE THE Assistant Vice President OF CTX MORTGAGE COMPANY, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Carla Gustafson HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Assistant Vice President OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON June 28, 1990.



Debra J. Medlin  
Notary Public, State of Texas  
My Comm. Expires 5/11/92

Debra J. Medlin  
NOTARY PUBLIC

1399

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

NOT RECORDED

UNIT NUMBER 4-1 IN FOX HAWK MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS ALTHOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office  
31194763

UNOFFICIAL COPY