## RELEASE OF MORTING WORDERATION AL COMPANY

## Know All Men by These Presents, THAT THE

| Fleet Finance, Inc.   |   |  |          |
|---|---|--|----------|
|   | gunder and by virtue of the Laws of the   | State of Delaware  |          |
| having its principal office at  |   |  |          |
| for and in consideration of one dollar hereby confessed, does hereby Rem Lynda J. Neuman, his w   | ar and for other good and valuable consi-<br>ise, Convey, Release and Quit-Claim unt<br>rife . in JOINT TENANCY                 | derations, the receipt of which is  o James F. Neumann and   |          |
|   | and State oflllino  | is all the right, title.   |          |
| interest, claim or demand whatsoever  | er it may have acquired in, through or by   | a certain  |          |
| in the Recorder's Office of   | day of <u>January</u><br>Cook <u>County,</u>  | in the State of <u>Illinois</u>  |          |
|   | on page_<br>es therein described, situated in the Coun  |  |          |
| and State o' Illinois   |   |  |          |
| ubdivision of part of the E<br>ownship 41, No.th, Range 9,<br>f a line 100.0 feet North o<br>uarter of the Southeast Qua  |   | Quarter of Section 14,<br>al Meridian, lying North<br>line of the Northeast<br>aid in the Village of | \$ 178 t |
|   | 91194814  | THE SAME OF A SAME OF THE SAME OF THE  | 1.1      |
| 9   |   | स्त्रिके के का अनुसर्व अनुसरिक्ष<br>रहेदा स्वयंत्र स्त्रिकेट्ट                                       | 13 J. 13 |
|   |   |  |          |
| his document was prepared b   | oy Mary Ann De Arvil, a cle   | rk for Fleet Finance, Inc.   | •        |
|   | 0/2   | (1)  |          |
| Board of Directors  |   | of said corporation  |          |
| (2)   |   |  |          |
| <u> </u>  |   |  |          |
| hath hereunto caused its corporate s  | aid Fleet Finance, In ieal to be affixed, and these presents to be clerk Secretary, this.                                       |  |          |
|   | - Fitz  | ( P. W.  |          |
|   | By Peter J.   | Kurth Vice President.  |          |
| Attest: mary and  | P.a. I  | 0.   |          |
| Mary Ann De Arvil, Cl   |   | <u> </u>   |          |
| STATE OF Illinois   | )   | C  |          |
| County of Lake  | ) ss  | 0  | •        |
| . Colleen R. Palme  | · ·   | In and for said County in the State  |          |
| aforesaid, DO HEREBY CERTIF   |   | personally   |          |
| known to me to be the   |   | Said Corporation<br>on De Arvil  |          |
| personally known to me to be th   |   | said Corporation, whose names are  |          |
|   | ument, appeared before me this day in p   |  |          |
| as such <u>Vice</u>   | President andClerk delivered the said instrument of   | •••  |          |
| President and as Cler   | <u> </u>  | ition, and caused the seal of said   |          |
|   | o, pursuant to authority given by the Bo  |  | (0       |
| their free and voluntary act, and   | as the free and voluntary act and deed o  |  |          |
| their free and voluntary act, and purposes therein set forth  | on Noprodial seal, th   |  | 11       |
| their free and voluntary act, and purposes therein set forth  |   |  | 11948    |
| their free and voluntary act, and purposes therein set forth.  GIVEN Index or Front B.  A.D. 19 91 COLLEEN  NOTARY PUBLIC  MY COMMISSION                            | AC NOFORILAT Seal, the R. PALMER Collusion R. Palmer  | 158th day of April  R. Galmer  | 1194813  |
| their free and voluntary act, and purposes therein set forth.  GIVEN Index of French A.D. 19 91 COLLEEN NOTARY PUBLIC MY COMMISSION (1) "The Board of Directors" or | AR PALMER COLLUM  STATE OF ILLINOIS COLLUM  N EXPIRES 2011en R. Palmer  "ArticleIIISection8.1  reting thereof held on theday of | of the By-Laws".   | 1194813  |

## **UNOFFICIAL COPY**

| TO  STATE OF  STATE OF  St. No.  County  This instrument was filed for record in the Recorder's  Office of  County  aforesaid, on the  day of  recorded in Book  of  RECORDER  RECORDER   | RELEASE OF MORTGAGE BY CORPORATION | No |
|---|------------------------------------|----|
| THE TIME MAIL OF THE PROPERTY |                                    |    |
|   |                                    |    |
|   | 0                                  |    |