(1)

91194306

CAUTION: Consult a lawyer before using or acting under this form. Nather the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

| THE GRANTO   | DRS ROBERT H. PHILLIPS AND BERNICE<br>D. PHILLIPS, His Wife   |  |
|--|---|--|
| of the City of Des Plaines County of Cook State of 11) inois for and in consideration of |   | . 058 FeC: 460080185   |
| Ten and no   | hundredths (\$10.00) DOLLARS,   | . 100% COUNTY RECORDER   |
| CONVEY a EUGENE BORO   | in hand paid, and WARRANT to DNSKI, Divorced and Not Since Remarried, creet, Des Plaines, 11 60018  | (The Above Space For Recorder's Use Only)                                  |
| the following de<br>State of Illinois  | (NAME AND ADDRESS OF GRANTEE) scribed Real Estate situated in the County of Ovit:   | L  |
| East Quarter<br>Principal Me<br>1314693, in  | ALEDNOS TRANSPORTATES STATE E   | e 12, East of the Third  |
|  | 91194006  | SAUGE SAUGE  |
| hereby releasing<br>Illinois.  | g and waiving all rights under and by virtue of the Hom   | nestead Exemption Laws of the State of                                     |
| Permanent Rea  | Estate Index Number(s):09-30-401-005-000  |  |
| Address(es) of   | Real Estate: 627 Howard Street, Des Plui  | ies, IL 60018  |
|  | DATED this  | 19.72 =  |
| PLEASE<br>PRINT OR<br>TYPE NAME(S)<br>BELOW<br>SIGNATURE(S)                              | Robert H. Phillips (SEAL) Ber   | rnice D. Shillips (SEAL)   |
|  | (SEAL)  | (SEAL)   |
| State of Illinois,   | County of <u>Cook</u> ss. 1, the said County, in the State aforesaid, DO HE ROBERT H. PHILLIPS AND BERNICE D.   | EREBY CERTIFY that   |
| " OFFICI <u>MURI</u><br>Barry Gseot<br>Otary public <b>fier</b>                          | personally known to me to be the same personally known to me to be the same personally instrument, appeared before LLING edged that the Sysigned, sealed and deliver of LLINGS free and voluntary act, for the uses and personal transfer of the right of homestead | ered the said instrument as their urposes therein set forth, including the |
| Given under my   | y hand and official seal, this 12 171 pires 1-19 1974 Red   | day of 1921  |
|  |   |  |
| This instrument  | was prepared by B.G. Collins, 701 Lee Stre  | et, Des Plaines, IL 60016  |
|  | \ SENE  | O SUBSEQUENT TAX BILLS TO  |

| AFFIN "RIDERS" OR REVENUE STAMPS HIFF | THE PERSON | NG 121390 |  |
|---------------------------------------|------------|-----------|--|
| AFFIX "RIDERS" OR REV                 | を          |           |  |

\$13.00

MAIL TO:

(Name) (Adoress)

(City, State mod Zip) RECORDER'S OFFICE BOX NO. 393

(Name) (Address) (City, State and Zip)

OR

## UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

70

Property of Cook County Clerk's Office

306 927.26

GEORGE E. COLE®