

UNOFFICIAL COPY 91196500

Pool 926500
Loan # 771019017
(State of Illinois)

ASSIGNMENT OF MORTGAGE 0 5 0 0

FOR VALUE RECEIVED, the undersigned, the American National Bank and Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America does hereby grant, bargain, sell, convey assign and deliver unto the:

River Valley Savings Bank, FSB
200 S. W. Jefferson St.
Peoria, IL 61602

its successors and assigns, that certain mortgage executed by

CONSTANTIN H. DAN AND ELENA DAN, HUSBAND AND WIFE

RECORDING FEE \$15.00
RECORDED 10:00:00
*91-196500
COUNTY RECORDER

to Northern Fin Services in the principal sum of \$ 145,000.00 dated the 26 day of November 1990 and filed for record on the 10 day of December 1990, in the Office of the Recorder of Deed, as Document No.90598425, and assigned to American National Bank and Trust Company of Chicago as document no. 90598426 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage:

See legal description attached hereto and made a part hereof.

91196500

PROPERTY ADDRESS:
6449 N Artesian Ave
Chicago, IL 60659

TO HAVE AND TO HOLD unto said River Valley Savings Bank, FSB, its successors and assigns forever.

IN WITNESS WHEREOF, the said American National Bank and Trust Company of Chicago has caused this instrument to be executed in its name by its duly authorized officers on March 22, 1991.

By Eric T. Hu, Second Vice President Raymond Federsen, Real Estate Officer

These officers personally appeared before me this day and I make oath that I saw the American National Bank and Trust Company of Chicago, a Corporation, by its duly authorized officers, sign and as its free and voluntary act, deliver the within instrument for the use and purpose therein set forth.

Given under my hand and Notarial Seal on March 22, 1991.

Evelyn M. Fowler
Notary Public

After recording please send to: American National Bank & Trust Company of Chicago
33 N. LaSalle St., Residential Real Estate
Chicago, IL 60690

This instrument prepared by: Jill Johnston
American National Bank & Trust Co. of Chicago
33 N. LaSalle Street, Chicago, IL 60690

"OFFICIAL SEAL"
Evelyn M. Fowler
Notary Public, State of Illinois
My Commission Expires 10.29.93

1500

WILL CALL

00332111

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE

FOR THE YEAR ENDING DECEMBER 31, 1964
THE STATE OF ILLINOIS HAS THE HONOR TO ANNOUNCE THAT THE RESULTS OF THE GENERAL ELECTION HELD ON NOVEMBER 3, 1964, HAVE BEEN DETERMINED AS FOLLOWS:

FOR THE OFFICE OF GOVERNOR, THE ELECTED CANDIDATE IS
FOR THE OFFICE OF COMMISSIONER OF REVENUE, THE ELECTED CANDIDATE IS

FOR THE OFFICE OF CLERK OF THE SUPREME COURT, THE ELECTED CANDIDATE IS
FOR THE OFFICE OF CLERK OF THE APPELLATE COURT, THE ELECTED CANDIDATE IS
FOR THE OFFICE OF CLERK OF THE CIRCUIT COURT, THE ELECTED CANDIDATE IS

FOR THE OFFICE OF CLERK OF THE COUNTY COURT, THE ELECTED CANDIDATE IS

Property of Cook County Clerk's Office

CHIEF

IT IS THE POLICY OF THE STATE OF ILLINOIS TO HAVE THE MOST EFFICIENT AND ECONOMICALLY SOUND GOVERNMENT.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO MAINTAIN THE HIGHEST STANDARDS OF INTEGRITY AND ETHICS IN THE SERVICE OF THE PEOPLE.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO PROMOTE THE ECONOMIC DEVELOPMENT AND PROGRESS OF THE STATE.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO PROTECT THE INTERESTS OF THE PEOPLE AND TO PROMOTE THE WELFARE OF THE STATE.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO MAINTAIN THE HIGHEST STANDARDS OF EFFICIENCY AND ECONOMY IN THE OPERATION OF THE GOVERNMENT.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO PROMOTE THE INTERESTS OF THE PEOPLE AND TO MAINTAIN THE HIGHEST STANDARDS OF INTEGRITY AND ETHICS IN THE SERVICE OF THE PEOPLE.

IT IS THE POLICY OF THE STATE OF ILLINOIS TO PROMOTE THE ECONOMIC DEVELOPMENT AND PROGRESS OF THE STATE AND TO MAINTAIN THE HIGHEST STANDARDS OF INTEGRITY AND ETHICS IN THE SERVICE OF THE PEOPLE.

WILL CANT

My Commission Expires
I hereby certify that
I am a duly qualified
Clerk of the Court

UNOFFICIAL COPY

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THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 15 IN BLOCK 8 IN WILLIAM WALLEN'S EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30000000

10-36-431-003

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91196500

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

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00-104-37-01

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