

UNOFFICIAL COPY

PREPARED BY
KIMBERLY WAINSCOTT
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

BOX 260

AND WHEN RECORDED MAIL TO

91196845

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF BOURBONNAIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 22, 1991**
executed by
DOUGLAS E. HART AND MARCIA J. HART, HUSBAND AND WIFE

DEPT-01 RECEIVING 113.00
14444 IBAN 04/29/91 10129100
48779 D. 0-91-196845
COOK COUNTY RECORDER

to **PRESIDENTIAL MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3285 N. ARLINGTON HEIGHTS RD.-STE.204**
ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **91196844**
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:
PARCEL 1: UNIT NUMBER 2-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JULY 21, 1985 AS DOCUMENT 85071143.

07-23-102-014-1060

Commonly known as:
21 BRIGHT RIDGE, SCHAUMBURG, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On April 22, 1991 before me, the
(Date of Execution)

Kelly J. Hellyer
BY: Kelly J. Hellyer
ITS: Assistant Treasurer

undersigned, a Notary Public in and for said County and State, personally appeared **Kelly J. Hellyer** known to me to be the **Assistant Treasurer** and **Kimberly Wainscott** known to me to be **Closing Administrator** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly Wainscott
BY: Kimberly Wainscott
ITS: Closing Administrator

Notary Public Julia M. Mangano
My Commission Expires _____ County, _____

WITNESS: **91196844**

" OFFICIAL SEAL "
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/3/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91196845

1302

BOX 260

UNOFFICIAL COPY

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PROPERTY

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PROPERTY

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9196845

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Property of Cook County Clerk's Office