

UNOFFICIAL COPY

FORM NO. 835
JULY 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,
SOUTH CHICAGO HEIGHTS, A national banking corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marvin Jabin and Lelia H. Jabin,
(NAME AND ADDRESS)
husband and wife, as joint tenants

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage, bearing date the 28th day of December, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90629828, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

LOTS 4 TO 18 INCLUSIVE, IN BLOCK 9 OF FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1924 AS DOCUMENT NUMBER 8246322, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5000-10 W. 45th STREET AND 4412-50 S. LAVERGNE, TOWNHOUSE GARDENS, CHICAGO, IL.

PARCEL 2:

LOTS 10 AND 11 IN BLOCK 2 IN FURNER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5265 W. NORTH AVENUE, CHICAGO, ILLINOIS 60639 together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-04-411-041-0000 & 16-04-106-001-0000

Address(es) of premises: 5000-10 N. 45th STREET AND 4412-50 S. LAVERGNE,
5265 W. NORTH AVENUE, CHICAGO ILLINOIS 60639

Witness _____ hand _____ and seal _____, this 19th day of APRIL 1991

American National Bank

BY: Kathryn Range-Ellis, Jr. (SEAL)
Kathryn Range-Ellis, Jr. Vice President

ATTEST: Joan LaPorte, (SEAL)
Joan LaPorte, Asst. Vice President

This instrument was prepared by American National Bank, 3307 Chicago Road, So. Chicago Hts, IL
(NAME AND ADDRESS) 60411

BFC FORMS SERVICE, INC.
312/495-3990

THIS INSTRUMENT PREPARED BY: Jeffrey C. Rappin, Esq.
405 N. Wabash Plaza Level-2
Chicago, IL 60611

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



Jeffrey Rappaport
405 N. WABASH ST. 2
CHICAGO IL 60611

MAIL TO:

05896176

DEPT-01 RECORDING #13.29
T#4444 TRAM #329 04/29/91 10:32:00
#8784 * 0 * -91-198850
COOK COUNTY RECORDER

Property of Cook County

" OFFICIAL SEAL "
KAREN A. BUSCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/8/92

Commission Expires 6-6-92
seal this 19th day of April 1991
NOTARY PUBLIC

I, Karen A. Busch, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathryn Lange-Bills, Sr. Vice President of American National Bank, personally known to me to be the _____, a national banking corporation, and Joan Laporte, President, and personally known to me to be the _____, Asst. Vice Secretary of said corporation, and personally known to me to be the _____, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

05896176

STATE OF Illinois }
COUNTY OF Cook }
SS.