

UNOFFICIAL COPY

PREPARED BY:  
BARBARA KONOPKA  
1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG, ILLINOIS 60173

91196019 9

COOK COUNTY ILLINOIS

1991 APR 29 AM 10:55

91196019

AND WHEN RECORDED MAIL TO  
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 125 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1991 executed by JILL L. O'BRIEN, SINGLE PERSON, NEVER MARRIED

13<sup>00</sup>

to MORTGAGE CAPITAL CORPORATION  
a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 111 EAST KELLOGG BOULEVARD  
ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No.  
COOK  
described hereinafter as follows:

(pages)  
County Records, State of ILLINOIS

as Document No.

91196018

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

13-04-228-089-0000

Commonly known as:  
6250 NORTH CICERO AVENUE, CHICAGO, ILLINOIS 60646  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA ILLINOIS  
COUNTY OF COOK

MORTGAGE CAPITAL CORPORATION

On APRIL 23, 1991 before me, the  
(Date of Execution)

BY: KATHY T. GRECO  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,

personally appeared KATHY T. GRECO  
known to me to be the VICE PRESIDENT

and LINDA M. EDMONDS  
known to me to be ASSISTANT SECRETARY

BY: LINDA M. EDMONDS  
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public

My Commission Expires

"OFFICIAL SEAL"  
Christina L. Oringelesti  
Notary Public, State of Illinois  
My Commission Expires 2/5/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

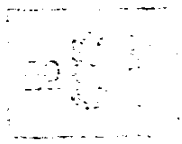
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Property of Cook County Clerk's Office



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INDEX - LEGAL DESCRIPTION

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PARCEL 1: THE WEST 19.33 FEET OF THE EAST 83.33 FEET OF THE SOUTH 56 FEET OF THE NORTH 280 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1 ALL OF LOTS 2 TO 22 INCLUSIVE AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 280 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT.

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 17480 DATED FEBRUARY 24, 1955 AND RECORDED MARCE 9, 1955 AS DOCUMENT 16169929 AND 16169930 AND AS CREATED BY DEED FROM SAID DECLARATION TO HIAWATHA COURT, INC., DATED AUGUST 31, 1955 AND RECORDED SEPTEMBER 7, 1955 AS DOCUMENT 16354330 AND IN DEED FROM HIAWATHA COURTS INC., A CORPORATION OF ILLINOIS, TO WALTER J. JANEACK AND MARY JANEACK, HIS WIFE DATED MAY 16, 1956 AND RECORDED MAY 17, 1956 AS DOCUMENT 16583461.

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFGRESAID FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 10 FEET OF THE NORTH 229 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID): THE SOUTH 16 FEET OF THE NORTH 288 FEET OF THE EAST 75 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID; AND THE SOUTH 13 FEET OF THE NORTH 242 FEET OF THE WEST 3 FEET OF THE EAST 86.67 FEET OF THE AFORESAID TRACT;

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON THE SOUTH 13 FEET OF THE NORTH 242 FEET (EXCEPT THE EAST 86.67 FEET THEREOF) OF THE AFORESAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

13-04-228-089-0000

Clerk's Office

91196019