

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

unto HARRIS TRUST and SAVINGS BANK, AS TRUSTEE UNDER A TRUST

AGREEMENT DATED 10/12/83 AND KNOWN AS TRUST #42457

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever and Assignment of Rents

it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of OCTOBER A. D. 19 83 and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book 25839760 of Records, on page as Document No. 26839761

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PIN # 03-08-301-064-1004

5100 CARRIAGE WAY, #104
ROLLING MEADOWS, IL 60008

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

*David E. Albertson, Receivership Specialist In-Charge for Skokie Federal Savings and Loan Association, in Receivership and Skokie Federal Savings and Loan Association, F.A., in Receivership

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Receivership Specialist In-Charge

XXXXXX Secretary of said corporation, this 8th day of February A. D. 1991

By David E. Albertson Receivership Specialist In-Charge

STATE OF ILLINOIS, }
County of COOK } ss. I, the undersigned a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson personally known to me to be Receivership Specialist In-Charge Skokie Federal Savings and Loan Association

XXXXXX Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Receivership Specialist In-Charge signed and delivered the said instrument of writing as

XXXXXX Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of February A. D. 1991

Shyllis Sherman Notary Public

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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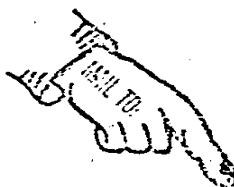
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Box _____
Release of Mortgage
BY CORPORATION

to

D. M. PHEAS, CHARGE

Property of Cook County Clerk's Office



Prepared by Mai (M)
Koritz Shierin + Weitzman
3436 N. Kennicott Ave.
Arlington Heights, IL 60007

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Property of Cook County Clerk's Office

REMIJNDERS FROM 1924

EX-301111

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for ingress and egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5100 recorded in the Office of the Cook County Recorder of Deeds as Document No. 26619596 together with its undivided percentage interest in the common elements.

THAT PART OF LOT 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAN THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHEASTERLY CORNER OF LOT 4 AFORESAID; THENCE SOUTH 00° 00' 00" EAST ALONG THE EASTERLY LINE THEREOF 50.37 FEET; THENCE NORTH 90° WEST (AT RIGHT ANGLES THERETO) 116.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 74° 22' 04" WEST 89.58 FEET; THENCE SOUTH 15° 37' 56" EAST 233.00 FEET; THENCE NORTH 74° 22' 04" EAST 89.58 FEET; THENCE NORTH 15° 37' 56" WEST 233.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

26296216

PARCEL 1: Unit No. 104 in the Carriage Way Court Condominium Building No. 5100, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel 1"):