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RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, formerly known as EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALDAR, INC. its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage dated February 12, 1988, and recorded in the Recorder's Office of Cook County in the State of Illinois, on June 6, 1988 as Document No. 88194947 and that certain Assignment of Rents and Releases dated February 12, 1988 and recorded in the Recorder's Office of Cook County in the State of Illinois, on June 6, 1988, as Document No. 88194948 with respect to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

(See attached Exhibit "A")

\$ 16.00

Street address: 1339 N. Dearborn, Unit 8H, Chicago, Illinois 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK has caused these presents to be signed by its VICE President, and attested by its ASSIST Secretary, and its corporate seal to be hereto affixed, this 17th day of April, 1991.

LASALLE NATIONAL BANK

By:

William J. Miller
Its: VICE PRESIDENT

ATTEST:

By:

Carl L. [Signature]
Its: Assist. Sec'y

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT WAS FILED.

RETURN TO: S&B
KATZ RANDALL & WEINBERG
200 N. LA SALLE ST. 2300
CHICAGO, IL 60601
FILE No. 0120.054(A)

BOX 333-

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
CHICAGO, IL 60601

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

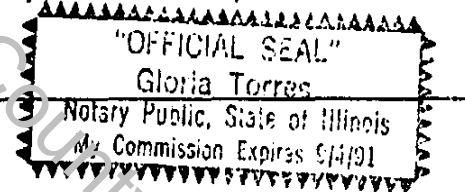
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that WILLIE J. MILLER, VICE President of LASALLE NATIONAL BANK, and CAROL L. TENIAK, ASSIST. Secretary, of said association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE President and ASSIST. Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said ASSIST. Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of April 1991.

Gloria Torres

Notary Public

My Commission Expires:



This Document Prepared By:

Harrison J. McCown
LaSalle National Corporation
135 South LaSalle Street
Chicago, Illinois 60603

HJM:tf
T41214.AGR

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EXHIBIT 'A'

LEGAL DESCRIPTION 'RIDER'

UNIT 8H IN THE 1339 N. DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-218-043-1056

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