

UNOFFICIAL COPY

206312-3

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **FRANK P. KLEIN AND KAREN I. KLEIN, HUSBAND AND WIFE**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION**

bearing date the **22ND** day of **NOVEMBER**, A. D. 19 **85** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document **85300043**

and through mesne assignments of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **FEB. 23, 1985** and recorded in said County and State in Book _____ of Records on Page _____ as Document **86089870**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION AS DOCUMENT 88026893.

THE NORTH 15 FEET OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN WHITFORD'S SOUTH CHICAGO SUB-DIVISION IN THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1991 APR 30 AM 10:58

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PROPERTY ADDRESS: 11407 AVENUE G, CHICAGO, ILL. 60617
PERMANENT INDEX NUMBER: 26-20-105-019-0000

15.00

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

10TH day of **APRIL**, A. D. 19 **91**,
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOC. PER POWER OF ATTORNEY

This instrument prepared by
ANITA R. SNOWDEN

Name **TALMAN HOME MORTGAGE CORPORATION** By: **RICHARD GEARY, VICE PRESIDENT**
4242 N. HARLEM AVE.
Address **NORRIDGE, IL 60634** Attest: **PAMELA TAYLOR, LOAN SERVICING OFFICER**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

O'Jay

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State of ILLINOIS

S.S.

3.

ENZA DEMONTE

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named

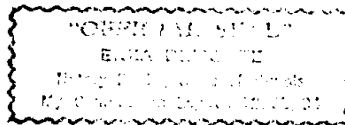
and PAMELA TAYLOR, LOAN SERVICING OFFICER personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

*ASSOCIATION

Given, under my hand and Notarial Seal this 10 day of APRIL 19 91

Enza Demonte

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

-TO-

BOX 333

Send To:
Frank Klein
11407 Ave G
Chicago, Ill 60617

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FORM NO. 100-1066 JUN 87