

**UNOFFICIAL COPY**

**LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
1 North La Grange Road  
La Grange, Illinois 60525

**91198762**

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

72.56.844 W no school

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto JOSEPH P. HOGAN AND EVELYN P. HOGAN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of May A.D., 1989, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89253796 \* to the premises therein described as follows, to wit: Lot 8 in Block 15 in Midland Development Company's High Ridge Park First Addition a Resubdivision of the East 117.34 Feet of Lots 147 to 201 both inclusive, and all of Lots 202 to 311 both inclusive, Lots 338 to 615 both inclusive, Lots 642 to 751 both inclusive, in William Zelosky's High Ridge Park in the North West 1/4 of Section 20, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

\*ALSO DOCUMENT NUMBER 90386646

COMMONLY KNOWN AS: 1537 Highridge Pkwy., Westchester, Illinois 60154  
P.I.N. #15-20-121-036

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 29th day of March A.D., 1991.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By Hirsch  
H. M. LIPSEY Vice President

Attest: W. H. Lewis  
W. H. LEWIS Assistant Secretary

**13<sup>00</sup>**

State of Illinois )  
County of Cook ) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 29th day of March A.D., 1991

"OFFICIAL SEAL"  
Eugene Murphy  
Notary Public, State of Illinois  
Cook County  
My Commission Expires Feb. 10, 1993

Eugene Murphy  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91198762

MAIL TO: LaGrange Federal Savings and Loan Association  
One North LaGrange Road  
LaGrange, Illinois 60525

This instrument was prepared by:

H. M. LIPSEY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

BOX 333-

UNOFFICIAL COPY

COOK COUNTY ILLINOIS

1991 APR 30 PM 1:26 91198762

Property of Cook County Clerk's Office

**Release Feed**  
By Corporation

La Grange Federal  
Savings and Loan Association

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_