L. EDMONDS PREPARED BY FELL COPY

SCHAUMBURG, ILLINOIS 60173

MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD, SUITE 240
SCHAUMBURG, ILLINOIS 60173

91198961

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, titly and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1991 executed by ROGEP D. NELSON AND ANN R. NELSON, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of and whose principal place of business is MINNESOTA 55101 THE STATE OF MINNESOTA
111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,

and recorded in Book/Volume No.

,page(s)
County Records, State of

,as Document No.
ILLINOIS \_\_O\*

-01-198960

described hereinafter as follows:

UNIT 26-6 IN THE HAMPTON TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 11'AT PART OF THE NORTHEAST & OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

07-26-200-014-1088

deed of said corporation.

-91-198981

Commonly known as: 1850-A PEBBLEBEACH CIRCLE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MANAGEMAN ILLINOIS (NO SEAL)
COUNTY OF COOK

On APRIL 24, 1991 before me, the (Date of Execution)

undersigned, a Notary Public In and for said County and State,

personally appeared kathy T. GRECO VICE PRESIDENT LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public Valle Soci Roeling

COOK County,
My Commission Expires

MORTGAGE	CAPI	TAL	<u> </u>	RPOF	ATION

BY: KATHY T GRECO VICE PRESIDENT

BY: LINDA M. EDMONDS ITS: ASSISTANT SECRETARY

WITNESS:

" OFFICIAL SEAL "
VANESSA ROEHRIG
HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/28/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

/3 BOX 334

## **UNOFFICIAL COPY**

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