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"This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

91199152

Loan # 10020451

Pool # 115228

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by STEPHEN D. MARCUS AND SUSAN B. MARCUS, HIS WIFE to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JANUARY 20, 1989, calling for \$62,900.00 (SIXTY TWO THOUSAND NINE HUNDRED AND 00/100) dollars and duly recorded on FEBRUARY 6, 1989, as Instrument No. 89055432, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141.

LEGAL DESCRIPTION: PERMANENT ID# 17-16-407-021-1057

PROPERTY ADDRESS: 711 SOUTH DEARBORN #407, CHICAGO, ILLINOIS 60605

SEE LEGAL DESCRIPTION ATTACHED

IN TESTIMONY WHEREOF, The said CITIBANK, FSB F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, 15841 Clayton Road West, Ballwin, Mo. 63011 under the laws of The United States, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, March 12, 1991.

ATTESTED:

CITIBANK, FSB F/K/A CITICORP SAVINGS OF ILLINOIS

MARCIA LUNDBERG ASSISTANT SECRETARY CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY: KENNETH J. GANIEL, VICE PRESIDENT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, March 12, 1991.

PREPARED BY:

LINDA DAVIDSON 15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

LLD/C.8

ELIZABETH WARNER NOTARY PUBLIC MY COMMISSION EXPIRES:

ELIZABETH WARNER NOTARY PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES 10/20/92 ST. LOUIS COUNTY.

91199152

RECORD AND RETURN TO: CITICORP MORTGAGE P.O. BOX 790034 ST. LOUIS, MO 63179 ATTN: M.S. 434C

Yh

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011

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Property # 1700

ILLINOIS Single Family FINANCIALMC UNIFORM INSTRUMENT CONCERNING COVENANTS FORM 303C FOR PART 1 of 4 FORM 3014 12-87

THIS SECURITY INSTRUMENT combines uniform covenants for national used and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

91199152

THIS RIDER IS ATTACHED TO AND MADE PART OF THIS MORTGAGE DATED THIS 20TH DAY OF JANUARY 1989, A.D.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN AFOREMENTIONED DECLARATION

PERMANENT INDEX NO. 17-16-407-021-1057

UNIT 4F AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBURN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITIONAL TO CHICAGO IN SECTION 16, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25396708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

EXHIBIT "A"

the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located Cook County, Illinois.

89055432

89055432