

LIC LOAN NO.: 426301  
NAME: SMITH

UNOFFICIAL COPY 91199280

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto RALPH A. SMITH and wife, CAROL L. SMITH, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of July 18, 1986, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86317570, and RERECORDED as Document #86407540, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

- Unit 8-107 in Windhaven Condominium, as delineated on a plat of survey of a portion of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 42 North Range 10, East of the Third Principal Meridian in Cook County, Illinois, which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership for Windhaven add on condominium and of easements related to the unvetted area, recorded in Cook County as Document #25609759 (the "Declaration"), together with its undivided percentage interest in the common elements;
- 8 DUNDEE COURT, UNIT 107, PALATKA, IL 60067 PIN 02-01-302-077- together with all the appurtenances and privileges thereunto belonging or appertaining. 1247

Witness my hand and seal on this date of MARCH 15, 1991.

LUMBERMEN'S INVESTMENT CORPORATION

By: Joyce Ragsdale  
Joyce Ragsdale  
Assistant Secretary

By: David W. Turpin  
DAVID W. TURPIN, Senior Vice  
President and Treasurer

RECORDING \$13.29  
TRAN 3578 04/30/91 09:45:00  
#9226 #A \*-91-199280  
COOK COUNTY RECORDER

STATE OF TEXAS  
COUNTY OF TRAVIS

The foregoing instrument was acknowledged before me this date of MARCH 15, 1991, by DAVID W. TURPIN, Senior Vice President and Treasurer, and Joyce Ragsdale, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a Texas corporation, on behalf of the corporation.

Roby A. Baldwin  
Notary Public, State of Texas

This instrument was drafted by:  
LUMBERMEN'S INVESTMENT CORPORATION  
P.O. Box #40  
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91199280

Mail to  
Keith E. Harris, P.C. - Attorney at Law  
(312) 991-2200  
One East Northwest Highway, Suite  
Palatine, Illinois 60067

1329

90-2441/FOH  
Accumulation REZ  
14/25  
RE ATTORNEY SERVICES #  
MISS ALLOUM (2056)

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