

MORTGAGE

UNOFFICIAL COPY

To

91200646

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5401 S. Kedzie Avenue, Chicago, Illinois 60641 (312) 414-1322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 26th day of April A.D. 1991 Loan No. 02-1059224-4

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

Martin A. Thompson and Debra J. Thompson, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to wit 4907 W. Central Ave., #6, Chicago, Ill.

Unit 6 together with ten undivided percentage interest in the common elements in Jefferson Square Condominium Inc. as delineated and defined in the declaration recorded as document No. 22457002, in the Southwest 1/4 of Section 9, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.
13-09-328-060-1000

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COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Eighteen thousand and no/100's ----- Dollars (\$ 18,000.00 and payable

Two hundred fifty-six and 97/100's ----- Dollars (\$ 256.97 13 per month commencing on the 10th day of June 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10th day of May, 2001 and hereby released and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Martin A. Thompson (SEAL)
Martin A. Thompson

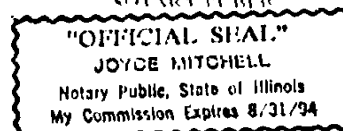
* *Debra J. Thompson* (SEAL)
Debra J. Thompson
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin A. Thompson and Debra J. Thompson, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal, this 26th day of April A.D. 1991.

THIS INSTRUMENT WAS PREPARED BY
G. B. B. B. B.
Talman Home Federal S&L
5401 W. LEVING PARK RD., CHGO 60641
ADDRESS

FORM NO 417 DTE 840605 Consumer Lending



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